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ABSTRACT

This survey by the Arctic Environmental Information and Data Center at the University of Alaska identifies and describes information and data collections within Alaskan libraries and agency offices which pertain to fish and wildlife or their habitat. Included in the survey are descriptions of the location, characteristics, and availability of information in systematically organized files, computerized data bases, and unorganized sources of raw data such as field notes and unpublished manuscripts. (Author/JVP)

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SURVEY OF ALASKA INFORMATION SYSTEMS

BY

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Arctic Environmental Information and Data Center
University of Alaska
707 A Street
Anchorage, Alaska 99501

October 1977
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Prepared for

U.S. Fish & Wildlife Service
813 D Street
Anchorage, Alaska 99501

IR006780

FOREWORD

The Survey of Alaskan Information Systems identifies and describes data collections within Alaskan libraries and agency offices. Included in the survey are descriptions of the location, characteristics, and availability of information and data in systematically organized files; computerized information and data bases; and unorganized sources of raw data, such as field notes, unpublished manuscripts, etc. The scope of the survey is limited to Alaskan collections that contain information on fish and wildlife and pertinent data on their habitat and environment.

As a result of time constraints for this project, the survey was conducted by contacting the various libraries and agencies by phone. Data files of individual researchers are not included in the survey; this information is available from the U.S. Environmental Data Service's Environmental Data Index (ENDEX).

We have tried to give as much descriptive information as possible. Since the space on the survey form is limited, a brief explanation of some of the descriptive information follows. If no cost for photocopying services is given, a limited number of copies can be Xeroxed free. Library card catalogs are not included under the section for manual retrieval systems, since card catalogs are an integral part of an organized library. We have also indicated agencies that input and/or access computerized data bases which are located in the lower forty-eight states.

The survey is organized into four sections: state agencies, federal

agencies, other organizations, and a subject/name index. Each form has been given an accession number and the index refers to these accession numbers. Since surveys of this type become quickly outdated, we hope to keep this survey current.

STATE AGENCIES

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska Court System Law Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Court System, Administration Department
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 303 K Street (Street) Phone 274-8611 x 417 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Vacant position
(name of person directly in charge of number 1)

5. Contact Amy Resika 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Legal publications.

There are 15 court system libraries, but Anchorage has the bulk of the information. The branch libraries have some duplication of materials.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Computer print-outs of serial holdings.

9. *Size of Collection*

Number of Volumes	26,000 titles (b) (e) (g) 10¢/page (h) limited reference service
Serial Publications	325 titles (b) (e) (h) 10¢/page (h) limited
Vertical File (file cabinet)	2 drawers of mis-ellaneous materials, the majority relates to the Anchorage Municipal Charter (b) (e) (g) 10¢/page (h)
Maps	None
Microforms (list form, size)	275+ reels of microfilm (mostly runs of assorted early law review) 10,000+ units of microfiche/microcards (Federal Register, assorted items on Alaska Constitutional Convention, misc. committee reports, etc.) (b) (e) (g) reader-printer, 10¢/page (h) limited
Photographs, Slides, etc. (list type)	Few scrapbooks
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Division of Community Planning
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Community and Regional Affairs
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Third and Main (Street) Phone 465-4706 (area code/number)

Juneau (City) Alaska (State) (Zip)

Mailing Address (if different from above) Pouch B Juneau (City) Alaska (State) 99811 (Zip)

4. Head of System/Service Kevin Waring
(name of person directly in charge of number 1)

5. Contact Veronica Clark 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Although mostly involved in local governments and communities, the Division has conducted studies on oil terminals for the Coastal Management Program and has acquired some library holdings in connection with this work. Of particular interest is a collection of Scottish reports on the North Sea oil development impact in Scotland. Also included are the usual environmental impact statements and other secondary reports.

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	600-800 volumes (e) (g) limited
Serial Publications	50 titles (e) (g) limited
Vertical File (file cabinet)	None
Maps	USGS quads and 1 inch to the mile maps. Aerial photos from BLM and Alaska Division of Highways. (a) some available (e) some on-site only (depends on needs of Division of Planning).
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Extensive collection of community plans and design reports (by agency or private firms). Filed by borough or community. (e) (g) limited
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska Historical Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Education, Div. of State Libraries and Museums.
(name of institution, company or agency which supports, houses or administers this activity)

3. Address State Office Building (Street) Phone 465-2925 (area code/number)

Juneau (City) Alaska (State) 99811 (Zip)

Mailing Address (if different from above) Pouch G (City) Juneau Alaska (State) 99811 (Zip)

4. Head of System/Service Phyllis Demuth
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

(Noncirculating) Alaskan Arctic Research Collection, (including neighboring areas as they relate to Alaska, Yukon and Northwest Territories, British Columbia and Siberia).

8. Major Publications of this Organization (attach separate sheet, if necessary)

Historical monographs and guides to special collections. Translations from the Russian of some records and reports from the Russian period of Alaskan history. Annotated albums of historical photographs. Northern Libraries Bulletin (newsletter on arctic and subarctic libraries.)

9. *Size of Collection*

Number of Volumes	18,000 volumes (e) (g) 10¢/page
Serial Publications	About 800 subscriptions (throughout state library system) (e) (g) 10¢/page
Vertical File (file cabinet)	About 100 file drawers (e) (g) 10¢/page
Maps	Two map cases (e)
Microforms (list form, size)	Microfilm: state newspapers, naval records; scarce Alaskana, Russian exploration reports, Alaska Packers Association records and library. (e) (g) limited
Photographs, Slides, etc. (list type)	Extensive collections: 20,000+ photos, slides, oral history tapes. Photo albums catalogued. Others filed by broad subject headings. (e) (g) at cost
Computerized Information Services (on-line or batch mode)	State library network (f)
Manual Retrieval Systems	None
Special Collections	Early Fish and Game publications (pre-1930), probably not available elsewhere. Territorial reports. Early voyages, etc.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska State Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Education, Div. of State Libraries and Museums
(name of institution, company or agency which supports, houses or administers this activity)

3. Address State Office Building (Street) Phone 465-2910 (area code/number)

Juneau (City) Alaska (State) 99801 (Zip)

Mailing Address (if different from above) Pouch G (City) Juneau (State) Alaska 99801 (Zip)

4. Head of System/Service Richard Engen, Director
(name of person directly in charge of number 1)

5. Contact Pat Wilson, Reference Librarian 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
The Alaska State Library serves as the resource center to state government. Its coverage is broad and includes holdings on all subject areas that relate to Alaska.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Information Center - a quarterly newsletter that highlights the more important acquisitions.

9. *Size of Collection*

Number of Volumes	80,000 volumes (a) (b) (g) (h)
Serial Publications	About 700 titles (e) (g) (h)
Vertical File (file cabinet)	Vertical file materials are ordinarily housed in the Historial Library. The State Library has an insignificant collection of about 2 drawers. (a) (g) (h)
Maps	Maps are housed in the Historical Library.
Microforms (list form, size)	Extensive holdings of both forms. reader-printers (g)
Photographs, Slides, etc. (list type)	Housed in the Historical Library.
Computerized Information Services (on-line or batch mode)	On-line terminal. Use both Dialog and Orbit. (h)
Manual Retrieval Systems	Subscriptions to a large number of indexing and/or abstracting services. (e) (h)
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Alaska Department of Environmental Conservation Library
(full name of system, service, center, library or project)

2. Affiliation: Alaska Department of Environmental Conservation
(name of institution, company or agency which supports, houses or administers this activity)

3. Address: 3½ Mile Egan Drive (Street) Phone 465-2606 (area code/number)

Salmon Creek, Juneau (City) Alaska (State) (Zip)

Mailing Address (if different from above): Pouch O (City) Juneau (State) Alaska (Zip)

4. Head of System/Service: Sheila Zagars
(name of person directly in charge of number 1)

5. Contact: Same 6. Hours: 8:30-noon Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

U.S. Environmental Protection Agency and National Technical Information Service publications, environmental problems in other states, information on cities and regions in Alaska (e.g., water pollution, impact statements, etc.).

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	1,500-2,000 volumes (mostly U.S. Environmental Protection Agency publications) (b) (e) (g) if state agency yes, others no (h)
Serial Publications	3 titles Chemical Abstracts, Water Abstracts 1968
Vertical File (file cabinet)	Approximately 3 stacks of vertical file materials will be organized alphabetically by city.
Maps	Miscellaneous collection. (e)
Microforms (list form, size)	Receive NTIS fiche from State Library when specific reports are requested by DEC staff. (f) (g) reader and reader-printer
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Water Quality Analyses for Public Water Supply Sites
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Environmental Conservation, South Central Regional Office
(name of institution, company or agency which supports, houses or administers this activity)

3. Address McKay Building, room 1206, 338 Denali Street (Street) Phone 274-5527 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Kyle Cherry
(name of person directly in charge of number 1)

5. Contact Jim Starr 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Since the establishment of DEC in 1971, the South Central Regional Office has obtained water samples from drinking water for those communities used by interstate carriers and for other communities where the water supply serves 25 or more people. U.S. Geological Survey analyzes the chemical parameters and Alaska Department of Health and Social Services analyzes the bacteriological parameters. DEC also conducts stream surveys.

DEC is currently compiling an inventory of public water systems.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None. Data goes to Juneau.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Bacteriological forms (a) (e) Chemical forms (f) generally available to state and federal agencies -- individuals should contact private labs.
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None presently, but plan to computerize data.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Air Program Section
   (full name of system, service, center, library or project)

2. Affiliation: Alaska Department of Environmental Conservation, Terrestrial Programs Division
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: 3-1/2 Mile Egan Drive (Street) Phone: 465-2632 (area code/number)

   Salmon Creek, Juneau (City) (State) (Zip)

   Mailing Address (if different from above): Pouch O (City) Juneau (State) Alaska (Zip) 99811

4. Head of System/Service: Thomas Hanna
   (name of person directly in charge of number 1)

5. Contact: Stanley W. Hungerford

6. Hours: 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

   Air pollution data for Alaska; covers individual source emissions and ambient air pollution.

8. Major Publications of this Organization (attach separate sheet, if necessary)

   Technical reports.

9. *Size of Collection*

Number of Volumes	16 shelves of magazines and miscellaneous publications (mostly U.S. Environmental Protection Agency Reports) (e) (g) free
Serial Publications	See above
Vertical File (file cabinet)	Reports and data sheets. (f) some of information is confidential (g) free
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Several hundred slides (b) (e)
Computerized Information Services (on-line or batch mode)	See "special collections"
Manual Retrieval Systems	None
Special Collections	Emissions Inventory System -- individual source emissions from over 200 point sources across Alaska. Data includes measurement of particulates, sulphur dioxide, nitrogen oxide and hydrocarbons. (f) some of information is confidential (g) staff will extract necessary data from computer search at no cost.
Other (specify)	Record levels of ambient air pollution in a variety of locations across Alaska; these records will be computerized. (f) some of data is confidential (g) data that isn't confidential is available at no cost.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Land Use Section
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Environmental Conservation, Terrestrial Programs Div.
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 3-1/2 Mile Egan Drive (Street) Phone 465-2635 (area code/number)

Salmon Creek , Juneau (City) Alaska (State) (Zip)

Mailing Address (if different from above) Pouch O (City) Juneau (State) Alaska (Zip) 99811

4. Head of System/Service Dick Stokes
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Herbicide and pesticide information.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Training pamphlet (safety and calibration manual).

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	4 inches of reprints on Alaska 2 feet of general herbicide and pesticide data (e) (g) free within reasonable limits.
Maps	None
Microforms (list form, size)	None. 30,000+ U.S. Environmental Protection Agency fiche on all pesticides registered for use nationwide were sent to DEC's Palmer office.
Photographs, Slides, etc. (list type)	100 slides (e) (f)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Environmental Analysis Section
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Environmental Conservation, Water Programs Division
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 3-1/2 Mile Egan Drive (Street) Phone 465-2666 (area code/number)

Salmon Creek, Juneau (City) (State) (Zip)

Mailing Address (if different from above) Pouch O (City) Juneau (State) Alaska 99811 (Zip)

4. Head of System/Service Charlette Chastain
(name of person directly in charge of number 1)

5. Contact Douglas R. Redburn 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Oceanography (water quality, temperature, salinity, etc.) for southeastern Alaska and Dutch Harbor coastal areas; emphasis on baseline characteristics of soon to be developed areas.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Technical reports covering various subjects.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Four cabinets of water planning, water monitoring, etc. data. (e) (g) 5¢/page.
Maps	Coastal area maps. (e)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Other agency photos -- U.S. Forest Service, U.S. Bureau of Land Management, Alaska Department of Highways, etc. (a) (e)
Computerized Information Services (on-line or batch mode)	None. Hopes to develop integrated system for channeling all water quality data into a data management system.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Biological samples.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Facility Construction Section
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Environmental Conservation, Water Programs Div.
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 3-1/2 Mile Egan Drive (Street) Phone 465-2656 (area code/number)

Salmon Creek, Juneau (City) (State) (Zip)

Mailing Address Pouch O (if different from above) Juneau (City) Alaska (State) 99811 (Zip)

4. Head of System/Service Keith Kelton
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Presently collects no data. Eventually hopes to centralize the collection of water supply data and computerize the data.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Village Safe Water
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Environmental Conservation, Water Programs Division
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 3-1/2 Mile Egan Drive (Street) Phone 465-2687 (area code/number)

Salmon Creek, Juneau (City) (State) (Zip)

Mailing Address (if different from above) Pouch O (City) Juneau (State) Alaska 99811 (Zip)

4. Head of System/Service Jerry Sargent
(name of person directly in charge of number 1)

5. Contact Greg Capito 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Rural sanitation in 200 Alaska villages. Subjects covered include water supply and waste disposal system, operating history of system.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Report will be published.

9. Size of Collection	
Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Data sheets for each village; data of U.S. Public Health Service in Anchorage was compared with the data of the Native Regional Health Corporations. (e) (g) undetermined
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Aerial photograph for each village. (e)
Computerized Information Services (on-line or batch mode)	None. Hope to update inventory on an annual basis and perhaps computerize.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska Department of Fish and Game
(full name of system, service, center, library or project)

2. Affiliation _____
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone _____
Street (area code/number)

_____
City State Zip

Mailing Address _____
(if different from above) City State Zip

4. Head of System/Service _____
(name of person directly in charge of number 1)

5. Contact _____ 6. Hours _____

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
The Alaska Department of Fish and Game is divided into five geographic regions: The State Office, Southeastern Regional Office, South Central Region, Arctic-Yukon-Kuskokwim (AYK) Region and South Western and Aleutian Region. Each office in turn has the main ADF&G divisions: Commercial Fisheries, Sport Fish, Game, Fisheries Rehabilitation Enhancement and Development (FRED), and Habitat Protection. Each region and each division has its own responsibilities and conducts its own research projects. Inquiries relating to specific regions, projects, or data must be directed to the individual office.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Pamphlets for the general public and technical reports.

Juneau	State Commissioner Subport Building Juneau, Ak 99801	465-4100
South Eastern	Regional Office 210 Ferry Way Juneau, Ak 99801	586-6634
South Central	Regional Office 333 Raspberry Road Anchorage, Ak 99501	344-0541
Western Region	Kashevaroff and Mission Road P.O. Box 686 Kodiak, Ak 99615 (only Commercial Fisheries)	486-4165
AYK Region	1300 College Road Fairbanks, Ak 99701	452-1531

Policies on access, availability and photocopying will vary with the individual offices.

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Commercial Fisheries Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Fish and Game
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 333 Raspberry Road (Street) Phone 344-0541 (area code/number)

Anchorage (City) Alaska (State) 99502 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service
(name of person directly in charge of number 1)

5. Contact 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Majority of collection is in fisheries, some information on water quality, miscellaneous subjects.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	200 volumes (a) (f) (g) limited
Serial Publications	About 100 (f) (g) limited
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	See below.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Office has a hook-up with the University of Alaska computer, where they store their own raw data relating to commercial fisheries (stock separation and identification, and statistical data).

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Division of Commercial Fisheries, Special Collection
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Fish and Game
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Kashevaroff and Mission Road (Street) Phone 486-4166 (area code/number)

Kodiak (City) Alaska (State) 99615 (Zip)

Mailing Address (if different from above) Box 686 Kodiak (City) Alaska (State) 99615 (Zip)

4. Head of System/Service Jack Lechner
(name of person directly in charge of number 1)

5. Contact Agnes Suryan 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

A working collection of fish and game references and reports. Particular emphasis on shellfish, groundfish, and salmon.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Shelf list available.

9. *Size of Collection*

Number of Volumes	About 100 volumes (a) (f) (g)
Serial Publications	12-15 titles - USNMFS reports, ADF&G reports, from Alaska as well as other states and foreign countries 6-8 journals (a) (f) (g)
Vertical File (file cabinet)	None
Maps	Nautical charts - housed elsewhere (e) (f)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None, however, the office has about 15 educational movies it loans to the general public.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Fish and Game Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Fish and Game
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Subport Building (Street) Phone 465-4119 (area code/number)

Juneau (City) Alaska (State) 99801 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Dorothy Lunsford
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Cold water fisheries (2/3 of collection) and wildlife (1/3 of collection).

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	16,000 volumes Publications do not circulate if they are available elsewhere. (b) (e) (g) free (h)
Serial Publications	200 titles (e) (g) free
Vertical File (file cabinet)	6 drawers (long horizontal) (b) (e) (g) free
Maps	Map collection is not maintained. (e)
Microforms (list form, size)	(e) Collection will be available on microfiche and microfilm. No reader-printer accessible.
Photographs, Slides, etc. (list type)	(f) Not available to the public. For access to the collection, contact the Information and Education Office.
Computerized Information Services (on-line or batch mode)	(f) Through the State Library, have access to Dialog and SDC's data bases; the Fish & Game Library will be getting their own computer terminal. This service is not available to the public.*
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	*Requests for computer searches should be directed to the Alaska State Library.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name FRED Division, Special Collection
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Fish and Game
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 333 Raspberry Road (Street) Phone 344-0541 (area code/number)

Anchorage (City) Alaska (State) 99502 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Bernie Kepshire
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Fish culture.

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	50 volumes (e) (f) (g) limited
Serial Publications	50 titles (e) (f) (g)
Vertical File (file cabinet)	Equivalent of 6-8 file drawers (e) (f) (g)
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	File of slides and photos available in the Division of Hatchery Activities. (a) (f)
Computerized Information Services (on-line or batch mode)	Hatchery production records on University of Alaska computer (Department is getting its own terminal). (a) print-out available.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Habitat Section, Special Collection
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Fish and Game
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 333 Raspberry Road (Street) Phone 344-0541 (area code/number)

Anchorage (City) Alaska (State) 99502 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Tom Trent
(name of person directly in charge of number 1)

5. Contact Tom Trent or Evelyn Huttunen 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Habitat protection and environmental effects (e.g. the effect of strip mining on streams),environmental impact statements, permits (mining permits, etc.)

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	300 volumes (a) (f)
Serial Publications	10-12 titles (a) (f)
Vertical File (file cabinet)	2 drawers (a) (f)
Maps	In-house maps, incidental easement maps. (e)
Microforms (list form, size)	Some (e)
Photographs, Slides, etc. (list type)	See: special collections
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	A collection naming (or numbering) lakes in the state. So far mostly limited to areas of ADF&G activity. Includes state maps and/or aerial photos. Accessed by individual lake and by township index maps. (e)
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name "Library" (unorganized collection)
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Fish and Game
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 1300 College Road (Street) Phone 452-1531 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service No "system"
(name of person directly in charge of number 1)

5. Contact Dot Simpson 6. Hours 8-12 1-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

General fish and wildlife subjects; related especially to projects. Some specialization in the subject of habitats.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	1,000 volumes (e) (f) (g) limited
Serial Publications	500 (including technical report series) (e) (f) (g) limited
Vertical File (file cabinet)	8-10 drawers (e) (f) (g)
Maps	A few (e) (f)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Information and Education Department has an extensive slide and photo collection available to the general public. (a)
Computerized Information Services (on-line or batch mode)	Access to University of Alaska computer.
Manual Retrieval Systems	None
Special Collections	Research reports from local office (extra copies of such reports would be apt to be found within each local region). (e) (f) (g) limited
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Sport Fishing Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Fish and Game
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 333 Raspberry Road (Street) Phone 344-0541 (area code/number)

Anchorage (City) Alaska (State) 99502 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service None
(name of person directly in charge of number 1)

5. Contact Jeff Hock 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Sport fisheries, water quality and quantity, dam impact (especially with respect to the Susitna).

8. Major Publications of this Organization (attach separate sheet, if necessary)

Many of the dam impact holdings are listed in a report to the U.S. Fish and Wildlife Service by James C. Riis (May 1977), relating to the Susitna study.

9. *Size of Collection*

Number of Volumes	300 catalogued titles 3,000 uncatalogued (a) (f) (g) limited
Serial Publications	About 100 titles (a) (f) (g) limited
Vertical File (file cabinet)	1 drawer Much of above uncatalogued publications would be stored here. (a) (f) (g) a few, unorganized.
Maps	USGS maps, aerial photos and indexes (e)
Microforms (list form, size)	A few fiche (e) reader available
Photographs, Slides, etc. (list type)	Photos in albums and loose - sport fish and projects. (a) (f)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Coastal Habitat Special Collection
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Fish and Game, Habitat Division
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 333 Raspberry Road (Street) Phone 344-0541 (area code/number)

Anchorage (City) Alaska (State) 99502 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Lance Trasky
(name of person directly in charge of number 1)

5. Contact Lance Trasky or Dave Burbank 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

A specialized office collection of material relating to the impact of activities (dredging, chlorine, oil, etc.) on fish and game in coastal areas.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	200 volumes (a) (f) (g) limited
Serial Publications	6-10 titles (a) (f) (g) limited
Vertical File (file cabinet)	6 drawers, mostly reprints and photocopies (a) (f) (g) limited
Maps	Only incidentals (f)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Marine Coastal Habitat Management
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Fish and Game, Habitat Division
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 920 West Dimond Blvd. (Street) Phone 349-3313 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address Same (if different from above) (City) (State) (Zip)

4. Head of System/Service Lance Trasky
(name of person directly in charge of number 1)

5. Contact Lance Trasky or Rich Cannon 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Marine Coastal Habitat Management is involved in a project for the Alaska Coastal Management Program to identify the biophysical boundaries of the coastal zone based on the interaction of the land and marine ecosystems. The work involves a synthesis of published research and the end product will be a 1:250,000 scale atlas of 24"x36" mylars delineating the boundaries along the entire Alaskan coast.

8. Major Publications of this Organization (attach separate sheet, if necessary)

The final "atlas-type" report will not necessarily be published, but blue line copies of separate areas will be made available. The entire collection will be available for use at Alaska Resources Library.

9. Size of Collection

Number of Volumes	150 volumes (e) (f) material not circulated
Serial Publications	6-10 titles (e) (f) material not circulated
Vertical File (file cabinet)	8 drawers, mostly reprints. (e) (f) material not circulated
Maps	USGS and incidental maps (e)
Microforms (list form, size)	Some fiche (e) reader
Photographs, Slides, etc. (list type)	A few satellite photos (e)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska Division of Emergency Services
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Military Affairs
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 1306 East 4th Avenue (Street) Phone 272-0594 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Adjutant General
(name of person directly in charge of number 1)

5. Contact Anyone in office 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The Alaska Division of Emergency Services keeps a continuing log of its involvement in disaster situations. The file contains such things as clippings, reports from observers on the scene, weather warnings, etc. Although the emphasis is on the effect on people, environmental observations are often included.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Files of "disasters" that the Division of Emergency Services has been involved in. Includes such things as the 1964 earthquake and the Bering Sea storm. (e)
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaskan Geological and Geophysical Survey Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Natural Resources
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 3327 Fairbanks (Street) Phone 279-7691 (area code/number)

Anchorage (City) Alaska (State) 99503 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Ona McBride
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Mining, geological and geophysical information (public information).

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. Size of Collection	
Number of Volumes	3,000-5,000 volumes (c) DNR reports - other state geological literature (e) (g) limited (h)
Serial Publications	USGS publications - open file reports (e) (g) (h)
Vertical File (file cabinet)	25 drawers (e)
Maps	Aeromag maps with Alaska open-file reports. (a) printed at own expense
Microforms (list form, size)	Fiche (see special collection below) Reader, no printer (fiche available, $5/month for updates)
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Through main Division of Geological and Geophysical Survey Library.
Manual Retrieval Systems	Kardex access to any claim in Alaska. (System going to microfiche.)
Special Collections	Claim information for all Alaska accessible by claim name, owner's name, coordinates or quad. Records and general information relating to state owned land. Also U.S. Bureau of Mines overlays.
Other (specify)	Center for ERDA reports, complete with respect to Alaska.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaskan Geological and Geophysical Survey Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Natural Resources
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 479-7062
Street (area code/number)

_____
City State Zip

Mailing Address P.O. Box 80007 College Alaska 99708
(if different from above) City State Zip

4. Head of System/Service Cleland Conwell, Head of Information Services, DNR
(name of person directly in charge of number 1)

5. Contact Mildred Brown or Carol Stevenson 6. Hours 8-5 Mon-Fri (sometimes limited to 12-5)

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Mining, geological, and geophysical information. Claim information for entire state.

Same coverage as other Alaska Geological and Geophysical Survey libraries, but more complete coverage, since this is the main library. Historical records, not available elsewhere.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. Size of Collection	
Number of Volumes	5,000 volumes (c) varies with publication (e) (g) (h)
Serial Publications	USGS and open file reports (e) (g) (h)
Vertical File (file cabinet)	75-100 drawers (e) (g) (h)
Maps	Aeromag maps. Open file report maps (c) USGS maps (e)
Microforms (list form, size)	"Most" holdings are in micro-form. All current mining, land status information. (g) printer (10¢) Microform also for sale.
Photographs, Slides, etc. (list type)	Very limited, but extensive photos available throughout the groups.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Mining claim information for entire state. On microfiche. 48,000 "papers" dealing with claims and 2000-3000 prospect reports; filed by quadrangle.
Other (specify)	This is the main Geological and Geophysical Survey Library for the Alaska Department of Natural Resources. Branches located in Anchorage, Juneau and Ketchikan.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Alaskan Geological and Geophysical Survey Library
   (full name of system, service, center, library or project)
2. Affiliation: Alaska Department of Natural Resources
   (name of institution, company or agency which supports, houses or administers this activity)
3. Address: Eleventh Floor, State Office Building (Street) Phone: 465-2414 (area code/number)
   Juneau (City) Alaska (State) 99811 (Zip)
   Mailing Address (if different from above): Pouch M (City) Juneau (State) Alaska 99811 (Zip)
4. Head of System/Service: Earleen Grose
   (name of person directly in charge of number 1)
5. Contact: Same
6. Hours: 8-12 1-4:30 Mon-Fri
7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
   Alaskan mining, geological and geophysical information.
8. Major Publications of this Organization (attach separate sheet, if necessary)
   None

9. *Size of Collection*

Number of Volumes	About 3,000 volumes (c) DNR reports, other state geological literature (e) (h)
Serial Publications	USGS publications, open file reports (e)
Vertical File (file cabinet)	About 25 drawers (e)
Maps	Aero mag maps (c) Alaskan open-file report maps (e)
Microforms (list form, size)	Microfiche (see special collection below) Reader, no printer
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Through main division library only.
Manual Retrieval Systems	Kardex for any claim filed in Alaska (system going to microfiche).
Special Collections	Claim information for all Alaska. Accessible by: claim name, owner's name, coordinates, or quad. Records and general information relating to state owned land.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaskan Geological and Geophysical Survey Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Natural Resources
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 415 Main Street (Street) Phone 225-4181 (area code/number)

Ketchikan (City) Alaska (State) 99901 (Zip)

Mailing Address (if different from above) Box 7438 Ketchikan (City) Alaska (State) 99901 (Zip)

4. Head of System/Service Geraldine Zartman
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Alaskan mining, geology and geochemical information. Especially with respect to the lower half of Southeast Alaska.

Local DNR geological library -- holdings duplicated at larger DNR libraries (However, because of its lower demands, some state geological and geochemical reports no longer available elsewhere may still be purchased from this location).

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. Size of Collection	
Number of Volumes	250 volumes (mostly reports) Open to the public [(c) varies] (e) reports that aren't for sale are also non-circulating.
Serial Publications	5-6 times (periodic reports)
Vertical File (file cabinet)	None -- all clippings etc, go to Fairbanks (main DNR Geological Survey Library).
Maps	Topographic One cabinet of Alaskan aeromagnetic maps (c)
Microforms (list form, size)	Some
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None. Would go through other branches especially Juneau or Fairbanks.
Manual Retrieval Systems	See: Special Collections, below.
Special Collections	Kardex file of claims filed in the lower half of Southeast Alaska -- filed by U.S.G.S. quads; also accessible by: claim name, U.S.G.S. coordinates or by claim owner (same information available at other libraries of system).
Other (specify)	Small mineral sample collection -- locally gathered and donated.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska State Parks, Chugach District
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Natural Resources
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 2601 Commercial Drive (Street) Phone 279-3413 (area code/number)
Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Doug Fesler, Chief Ranger
(name of person directly in charge of number 1)

5. Contact Doug Fesler or Mike Rodak 6. Hours 10-6 8-6

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Chugach State Park office maintains a file of wildlife sightings within the park. They are also developing a data base for avalanche predictions. This file includes information such as weather observations, snow surveys, avalanche shoot locations, and activity.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Pamphlets for park users.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	As they pertain to animal and avalanche file.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	3 x 5 cards -- animal sightings, by species and location.
Special Collections	Avalanche file: data from four snow survey courses; three weather stations; avalanche occurances, types and distances; photos of avalanches, and ongoing slope and pit studies.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska State Parks, Office of History and Archaeology
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Natural Resources
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 619 Warehouse Avenue, Suite 210 (Street) Phone 274-4676 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Bill Hanable
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Working collection of specialized publications. Especially reprints on historical subjects.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Analytical (topical) reports are available through University Microfilms (for sale) or via interlibrary loan from state despository libraries.

9. Size of Collection

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	200 reprints -- mostly historical. (some on historic preservation)
Maps	6-7 original maps of existing or proposed state parks.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Utilize state Division of Data Processing for generating indexes to historic site files.
Manual Retrieval Systems	None
Special Collections	Historic (and prehistoric) site files. 5,000 site listings (on 5x8 cards) throughout the state. Computer generated indexes available. Access by: site name, number, location (quad or longitude and latitude), and culture or historical connection. Data also includes bibliographic references. Some sites also have back-up data files (especially those nominated for the National Register). Copies of specific site files available.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Alaska State Parks, Planning Section
   (full name of system, service, center, library or project)
2. Affiliation: Alaska Department of Natural Resources
   (name of institution, company or agency which supports, houses or administers this activity)
3. Address: 619 Warehouse Avenue, Suite 210 (Street) Phone: 274-4676 (area code/number)
   Anchorage (City) Alaska (State) 99501 (Zip)

   Mailing Address (if different from above) ____ (City) (State) (Zip)

4. Head of System/Service: Neil Johannsen, Chief of Planning
   (name of person directly in charge of number 1)
5. Contact: Same
6. Hours: 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Masterplans for existing and proposed state parks. Includes: functioning as the state repository for information on recreation in Alaska (not just state parks), including demands, needs, and resources.

"Park Planning Library"-- a collection of over 1,000 documents relating to the planning of parks.

Several unpublished special studies or atlases available for use only at this office.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. Size of Collection

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Extensive working files -- containing recreation information collection, project papers, and other information.
Maps	6-7 original maps of existing or proposed state parks.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Large bound document - "Heritage and Recreational Resources of the Alaskan Coastline." Covers historical, archeological, and recreational aspects and consists of maps, photos, and narrative. (2 copies in existence. One in Anchorage, one at Dept. of Environmental Conservation, Juneau office.) Currently working on an "Environmental Atlas of Chugach State Park" as part of the park masterplan. Publication plans as yet indefinite.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Division of Minerals and Energy Management
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Natural Resources
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 323 East 4th Avenue (Street) Phone 274-8542 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) (City) (State) (Zip)

4. Head of System/Service Pat Dolby
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
A young division of DNR, organized to handle leasing on state lands. No formal library, but information on leasing and leasing management being collected and internally generated. Especially interested in legal and management aspects of leasing, as practiced in other regions, statistics and projections of demands, potential lease areas, and area resource inventories.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	10 file drawers, mostly Division energy reports. Accessed by subject. (a)
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Although not yet involved, information resources will eventually include environmental impact research and reports.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Forestry Section Library
   (full name of system, service, center, library or project)

2. Affiliation: Alaska Department of Natural Resources
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: 323 4th Avenue (MacKay Building Annex) — Street
   Phone: 279-5577 x 151 (area code/number)

   Anchorage, — City
   Alaska — State
   99501 — Zip

   Mailing Address (if different from above): Same — City — State — Zip

4. Head of System/Service: John Wharam
   (name of person directly in charge of number 1)

5. Contact: Librarian

6. Hours: 9-12 1-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
   Forestry, especially with respect to Alaskan forest. Some hydrology.
   (Classified by Oxford System.)

8. Major Publications of this Organization (attach separate sheet, if necessary)
   None

9. *Size of Collection*

Number of Volumes	750 volumes (a) (f) (g) 25¢ per page (minimum $1.00) (h)
Serial Publications	40 serials (same as above)
Vertical File (file cabinet)	See Division of Lands Library
Maps	See Division of Lands Library
Microforms (list form, size)	See Division of Lands Library
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Housed with, but separatefrom, Division of Lands Library and Land Registration Records.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Planning and Research Section
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Natural Resources
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 323 East 4th Avenue (Street) Phone 279-5577 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Dave Hansen
(name of person directly in charge of number 1)

5. Contact Sally Jones 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The Planning Section is in the process of organizing a library.

8. Major Publications of this Organization (attach separate sheet, if necessary)

See special collections.

9. *Size of Collection*

Number of Volumes	Undetermined
Serial Publications	Undetermined
Vertical File (file cabinet)	Undetermined
Maps	Undetermined
Microforms (list form, size)	Undetermined
Photographs, Slides, etc. (list type)	Undetermined
Computerized Information Services (on-line or batch mode)	Undetermined
Manual Retrieval Systems	Undetermined
Special Collections	"Bibliography" of resource information (published and unpublished) on the Susitna River drainage area. (Most of the resources listed can be found in the collection). Subject areas covered emphasize natural resources: fish and wildlife, geology, soils, hydrology, climate, etc. Contact: Beverly Cofrancisco 279-5577 x 215
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Well Log File / Oil and Gas Library
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Natural Resources
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 3001 Porcupine Drive (Street) Phone 279-1433 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Fran Jones
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-12 1-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Well logs of all onshore (including 3 mile limit) oil and gas wells within state.

Production records of wells.

"Library" itself has some USGS publications, technical manuals on well drilling, basic geology references and pertinent current periodicals.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Annual reports, statistical reports, special study reports and maps.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Going to microform
Maps	Department maintains a set of well location maps. Copies may be obtained commercially.
Microforms (list form, size)	Well records are being transferred to microfilm.
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Data on wells, location, bottom locations, etc. are maintained on computer files. Program is run on Alaska Division of Data Processing Computer. (f) confidential information.
Manual Retrieval Systems	Well logs accessed by name, driller, and location.
Special Collections	1,100 well logs (written) 350 core samples
Other (specify)	Some records are confidential for a two year period.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Division of Lands Library and Land Registration Records
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Natural Resources, Division of Lands
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 323 4th Avenue (Mac Kay Building Annex) Phone ~~279-557 x 151~~
Street (area code/number)

Anchorage Alaska 99501
City State Zip

Mailing Address Same
(if different from above) City State Zip

4. Head of System/Service John Wharam
(name of person directly in charge of number 1)

5. Contact Librarian 6. Hours 9-12 1-4:30 ~~Mon-Fri~~

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

~~Purpose: Mapping and maintaining current records of non-government land holdings (outside organized boroughs). Library has some land statutes, evironmental impact~~ statements, Arctic Gas and Alyeska reports to the state, line plans for pipeline, miscellaneous reports on d2, open-entry lands, and miscellaneous reports from the Capital Site Planning Committee.

8. Major Publications of this Organization (attach separate sheet, if necessary)

~~None~~

9. *Size of Collection*

Number of Volumes	300-500 (a) (f) (g) 25¢/page, $1.00 min. (h)
Serial Publications	About 80 titles (same as above)
Vertical File (file cabinet)	5 drawers (same as above)
Maps	4 cabinets, plus a wall of pull-outs. USGS surveys, several series complete. Some highway and nautical maps. Miscellaneous capital site, d2, etc. State plat maps (complete) on mylar. Copies available at $2.00 apiece. (c)wide variety of maps for sale. Cost varies with map.(e)USGS(f)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Complete current land registration records for entire state (outside organized boroughs) of all lands outside of federal or state ownership, accessible by owner's name, or location of site in question. (e) (g) 25¢/copy, $1.00 min.
Other (specify)	Alaska Department of Natural Resources, Department of Forestry Library housed at same location.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Aviation Division
   (full name of system, service, center, library or project)

2. Affiliation: Alaska Department of Transportation and Public Facilities
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: 4111 Aviation Avenue (Street) Phone: 243-1111 (area code/number)
   Anchorage (City) Alaska (State) (Zip)

   Mailing Address (if different from above): Pouch 6900 (City) Anchorage (State) Alaska 99502 (Zip)

4. Head of System/Service: Bill Heuners, Director
   (name of person directly in charge of number 1)

5. Contact: Jim Moody 243-1255 6. Hours: 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The Division has an IBM print-out listing of 975 landing sites in the state. (The listing was done in conjunction with the Alaska Native Land Claims Settlement Act in 1973 and has not been updated.)

Some data files are available for surveys undertaken for specific projects. Information regarding the existence and availability of such data for a specific area should be obtained through the director.

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Aerial Photograph Collection
   (full name of system, service, center, library or project)

2. Affiliation: Alaska Department of Transportation and Public Facilities, Div. of Highways
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: 4111 Aviation Avenue (Street) Phone: 243-1255 (area code/number)

   Anchorage (City) Alaska (State) (Zip)

   Mailing Address (if different from above): Pouch 6900 (City) Anchorage Alaska (State) 99502 (Zip)

4. Head of System/Service: Dean Redick
   (name of person directly in charge of number 1)

5. Contact: Walt Downs 6. Hours: 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

   Aerial photos of highway projects and some areas of potential highway projects. The collection is not complete for all highways within Alaska.

8. Major Publications of this Organization (attach separate sheet, if necessary)

   None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Aerial photos: lower level photos of specific highway projects. Some taken before and after construction of highways. (e) copies can be purchased from the private contractor who actually took the photos.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Hydrology Department, Bridge Design
(full name of system, service, center, library or project)

2. Affiliation Alaska Department of Transportation and Public Facilities, Div. of Highways
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 364-2121 x220
Street (area code/number)

_____
City State Zip

Mailing Address P.O. Box 585 Douglas Alaska 99824
(if different from above) City State Zip

4. Head of System/Service Dean Griggs
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Bridge Design Department Maintains gates on 25 streams. Monthly data on stream levels and velocity are available at the above address.

Highway Department has a technical library covering engineering and design subjects exclusively.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Raw data on level and velocity of 25 monitored streams.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Commercial Fisheries Entry Commission
(full name of system, service, center, library or project)

2. Affiliation Alaska Office of the Governor
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Goldstein Building Phone 586-3453
Street (area code/number)

Juneau Alaska
City State Zip

Mailing Address Pouch KB Juneau Alaska 99586
(if different from above) City State Zip

4. Head of System/Service Joyanne Bloom
(name of person directly in charge of number 1)

5. Contact Roger Kolden, System Analyst
Darwin Biwer, Fisheries Coordinator

6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Commission is responsible for issuing entry permits to commercial fishermen wishing to land their catch at Alaskan ports. To aid in this task, a file is kept of data relating to fishing, economics of fishing, and fisheries. The generalized data is available. Detailed breakdown (e.g. catch by fishing boat) is confidential. (Much of the catch data comes from Alaska Department of Fish and Game's fish ticket files.)

8. Major Publications of this Organization (attach separate sheet, if necessary)

Commission doesn't publish reports, but makes their data available to interested parties.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Questionnaires and primary data sources. The data available dates from 1969 or later.
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Commission stores it's data on computer tapes and utilizes the state computer for its processing.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Beginning in 1978 the commission will issue both entry permits and commercial fishing licenses.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska Coastal Management Program
(full name of system, service, center, library or project)

2. Affiliation Alaska Office of the Governor, Division of Policy Development and Planning
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 465-3574
Street (area code/number)

Juneau Alaska
City State Zip

Mailing Address Pouch AD Juneau Alaska 99801
(if different from above) City State Zip

4. Head of System/Service Glen Akins, Program Coordinator
(name of person directly in charge of number 1)

5. Contact Murray Walsh 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The program is funded by both the state and federal governments, and is designed to compile knowledge and direct research as a basis for developing management plans for the coastal areas of Alaska.

Examples of ongoing projects are listed on the following page. (See also survey form for Alaska Department of Fish and Game, Marine Coastal Habitat Management.)

8. Major Publications of this Organization (attach separate sheet, if necessary)

Project reports have been published by the agencies doing the work.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Coastal Resource Department of Alaska State Parks -- conducting a detailed resource inventory of specific coastal areas in order to better access those areas that are particularly critical to various resources (i.e. critical wildlife habitats, especially desirable recreation areas, and particularly rich mineral deposits).
Other (specify)	The Planning Division of the Alaska Department of Natural Resources is producing a Coastal Land Status Atlas. This will consist of every USGS quad showing coastline, and three overlays for each. The overlays will show: 1) land status (ownership and approved selections), 2) surface uses, 3) subsurface uses. A copy of the atlas will be available at the public rooms of the DNR in Anchorage. Paper copies of individual overlays will be made available.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Arctic Environmental Information and Data Center (AEIDC)
(full name of system, service, center, library or project)

2. Affiliation University of Alaska
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 707 A Street (Street) Phone 279-4523 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address Same (if different from above) (City) (State) (Zip)

4. Head of System/Service David M. Hickok, Director
(name of person directly in charge of number 1)

5. Contact Anda Allen 6. Hours 8-5 Mon-Fri
closed noon-1:00

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Emphasis of collection is on Alaskan environment. Specific subject areas include: geology, climatology, fish and wildlife, glaciology, oceanography, land use planning, oil pollution, and arctic research.

Collection includes publications on Canada and the arctic in general.

Majority of technical reports of the institutes of the University of Alaska.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Alaska Regional Profiles. 6 volumes for sale.

Current Research Profile for Alaska for sale.

Village Planning Folios for sale.

New AEIDC publications list upon request. New acquisitions list upon request.

9. *Size of Collection*

Number of Volumes	1,000 publications in paper copy (doesn't include fiche). (a) (b) (e) (g) 25¢ per Xerox page (h)
Serial Publications	30 titles (many are free government publications) (e) (g) 25¢ per page (h)
Vertical File (file cabinet)	1,200 vertical file items (pamphlets, reprints, etc.) (a) (b) (e) (g) 26¢ per page (h)
Maps	AEIDC's own base maps (a) borrow and duplicate at Copy Center. (e) (h) AEIDC Graphics Department. 300+ maps, e.g. U.S.G.S. quads, aeronautical, bathymetric maps, etc. (e)
Microforms (list form, size)	3,000+ fiche (not including "special collections") (b) (c) $1.00 for first fiche, 50¢ for each additional (e) (g) reader-printer (h) some microfilm.
Photographs, Slides, etc. (list type)	3,000 B&W photos (historical and recent) of Alaska (a) (e) (h) 5,000 ERTS/Landsat B&W photos of Alaska (a) (e) (h)
Computerized Information Services (on-line or batch mode)	In December 1977 will use minicomputer to record arctic research and bibliographies. Also will have access to on-line bibliographic data bases. *
Manual Retrieval Systems	None
Special Collections cont. on attached sheet	Agricultural Experiment Station at Palmer publications are available in microfiche format only. (b) (c)** (e) (g) reader-printer (h) 1,000+ U.S. Army Cold Regions Research and Engineering Laboratory publications listed in USA CRREL Technical Publications, available in microfiche format only. (b) (c) (e) (g) reader-printer (h) Collection of the Alaskan Arctic Gas Company was recently donated to AEIDC. (a) (b) (e) (g) (h)
Other (specify)	*Access to particular on-line retrieval system (e.g. OASIS, SDC, or Lockheed) to be determined. (i) restrictions on use to be determined at a future date. **All fiche cost $1.00 for first fiche and 50¢ for each additional fiche.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

Special Collections cont.

Climatological Collection.

1. Climatological Data (monthly 1947 to present is complete. Early years are on fiche.

2. Local Climatological Data (monthly) for first order stations 1966 to present complete, early years are on file.

3. Hourly observations for first order stations ocmplete from 1969 to present; some selected sites go back to 50's; early years on fiche. Hourly observations for second order stations, complete from 1973 to present; some selected sites go back to 50's; early years are on fiche.

4. Climatological data summaries of individual station records, 1800's to present.

5. Selected detailed climatological data, summaries of individual states.
   (c) fiche (e) (g) 25¢ for reader-printer or Xerox
   (h) James L. Wise, State Climatologist.

AEIDC
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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Institute of Arctic Biology
(full name of system, service, center, library or project)

2. Affiliation University of Alaska
(name of institution, company or agency which supports, houses or administers this activity)

3. Address University of Alaska (Street) Phone 479-7152 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) (City) (State) (Zip)

4. Head of System/Service Julia Triplehorn
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Physiological and biochemical aspects of arctic and subarctic biology.

8. Major Publications of this Organization (attach separate sheet, if necessary)

List of Institute of Arctic Biology publications.

9. *Size of Collection*

Number of Volumes	1,371 volumes (b) (e) (g) Xerox at 5¢/page (h)
Serial Publications	63 titles (b) (e) (g) (h)
Vertical File (file cabinet)	None
Maps	Some old maps. (e)
Microforms (list form, size)	20 miscellaneous films. (e) have reader.
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Automatic subject citation alert Medline. (b) restricted to IAB staff.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Institute of Marine Science Library
(full name of system, service, center, library or project)

2. Affiliation University of Alaska
(name of institution, company or agency which supports, houses or administers this activity)

3. Address University of Alaska (Street) Phone 479-7740 (area code/number)
Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address Same (if different from above) (City) (State) (Zip)

4. Head of System/Service Bob Williams
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Marine sciences: including -
biological, physical, chemical and geological oceanography; ocean engineering, water pollution, fisheries oceanography, marine biology, and limnology.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Acquisitions list (available) - List of Institute of Marine Science reprints.

9. *Size of Collection*

Number of Volumes	5500 volumes (a) (b) (e) open to public (g) in state, public institution 5¢ private corps., 10¢
Serial Publications	214 titles (current subscriptions) Holdings: (e) 390 titles had in the past (b) (e) (g) (h)
Vertical File (file cabinet)	4-5,000 reprint titles. (accessed by computer produced index, subject, author and title)
Maps	USGS and hydrographic maps. (a) (e) (g) reduction Xerox available in bldg.
Microforms (list form, size)	125 titles on fiche, some film (e) Reader, no reader-printing available
Photographs, Slides, etc. (list type)	Slide collection, housed elsewhere. Films produced by IMS available at Rasmuson Media Services. (a)
Computerized Information Services (on-line or batch mode)	Will soon be on SDC network.
Manual Retrieval Systems	None
Special Collections	IMS technical reports are available through University of Alaska Publications Department. (c)
Other (specify)	Extensive collection of technical reports from: Woods Hole, Canadian Fisheries Research Board, Northwest and Alaskan Marine Fisheries Center. (b) (e) (g) (h)

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Institute of Water Resources
(full name of system, service, center, library or project)

2. Affiliation University of Alaska
(name of institution, company or agency which supports, houses or administers this activity)

3. Address University of Alaska (Street) Phone 479-7775 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) (City) (State) (Zip)

4. Head of System/Service Robert Carlson, Director
(name of person directly in charge of number 1)

5. Contact Some 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Surface and ground water management, environmental management of water resource, environmental water chemistry, air quality management, water planning and control.

8. Major Publications of this Organization (attach separate sheet, if necessary)
IWR reports and reprints.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Reports in print are free from Institute. Out of print reports are available: hard copy: IWR (g) Xerox. Elmer E. Rasmuson Library or Alaska State Library (b). microfiche: Arctic Environmental Information and Data Center (c) $1.00 first fiche, 50¢ per additional fiche (e) (g) reader-printer 25¢ per page.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Library of the Alaskan Agricultural Experimental Station
(full name of system, service, center, library or project)

2. Affiliation University of Alaska
(name of institution, company or agency which supports, houses or administers this activity)

3. Address P.O. Box AE (Street) Phone 745-3257 (area code/number)

Palmer (City) Alaska (State) 99645 (Zip)

Mailing Address Same (if different from above) City State Zip

4. Head of System/Service Winston Laughlin
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Agriculture, chemistry, geology, botany, entomology, economics, soil.

8. Major Publications of this Organization (attach separate sheet, if necessary)

List of journals available.

9. *Size of Collection*

Number of Volumes	2,500 volumes (b) (e) (g) 6¢/page
Serial Publications	125 titles (e) (g) 6¢/page
Vertical File (file cabinet)	4 drawers (archives) AEIDC has microfilmed these archives and will make the fiche available to the public. $1.00 first fiche, 50¢ each additional fiche.
Maps	Very few.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	Punch card system for soils - 25-30,000 cards accessed by author and subject matter. Punch cards - horticulture (f)
Special Collections	Fairly complete collection of Yearbook of Agriculture and also early Farmers Bulletins and Bureau of Animal Industry Reports, generally not available elsewhere.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Mineral Industry Research Laboratory
(full name of system, service, center, library or project)

2. Affiliation University of Alaska
(name of institution, company or agency which supports, houses or administers this activity)

3. Address University of Alaska (Street) Phone 479-7135 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) (City) (State) (Zip)

4. Head of System/Service Dr. Ernest Wolff
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

MIRL has a small library consisting mostly of USGS publications and duplicated in the Rasmuson Library.

The laboratory engages in both exploratory and minerals analysis activities, but data collected is either published or turned over to the sponsor. Much of the work has been done for the U.S. Bureau of Mines and has been incorporated in the Minerals Availability System (MAS) data base.

8. Major Publications of this Organ zation (attach separate sheet, if necessary)

Technical reports.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	File of reprints of MIRL publications. (a)
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Naval Arctic Research Laboratory Library
(full name of system, service, center, library or project)

2. Affiliation University of Alaska
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 852-6588
Street (area code/number)

Barrow Alaska 99723
City State Zip

Mailing Address _____
(if different from above) City State Zip

4. Head of System/Service Marjorie Benson
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-12 1-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Physical geography of arctic regions, oceanography, anthropology of arctic regions; early arctic exploration and expeditions, arctic biology, physiology (especially with respect to cold weather), technology (as applicable to cold weather regions), and ecological and environmental studies of the North Slope.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Accessions list (internal)

9. Size of Collection

Number of Volumes	13,000-14,000 volumes (a) limited (b) (e) (g) 5¢/page (h)
Serial Publications	160 titles (same availability as above)
Vertical File (file cabinet)	32 drawers. The Barrow file (see special collections)
Maps	All types of maps relating to the North Slope: topographical, hydrologic, community, ecological, etc.
Microforms (list form, size)	Numerous fiche on arctic research (uncatalogued). Reader-printer available.
Photographs, Slides, etc. (list type)	Uncatalogued - photos.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	KWIC index to "Barrow file".
Special Collections	The Barrow file: complete collection of all NARL reports.
Other (specify)	Museum collections: Native art and artifacts and archeological finds of North Slope. Herbarium of arctic species; especially lichens, marine algae, and local vascular plants. Zoological specimens of bird and mammal study skins.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name University Museum
(full name of system, service, center, library or project)

2. Affiliation University of Alaska
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Currently scattered throughout campus, new museum is building being built. (Street) Phone 479-7505 (area code/number)

(City) (State) (Zip)

Mailing Address (if different from above) University of Alaska (City) Fairbanks (State) Alaska 99701 (Zip)

4. Head of System/Service Ludwig J. Rowinski, Director
(name of person directly in charge of number 1)

5. Contact Above or individual curators listed on next page. 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
A scientific and educational collection, really the only natural history museum in the state. The coverage priorities are: Alaska, northern regions of North America, and arctic regions of the world.

*Curators spend part of the time in the field, and it is best to ascertain if that particular section is open before making special trips for research in a particular collection.

8. Major Publications of this Organization (attach separate sheet, if necessary)
General museum informational pamphlets, bibliographies, check-lists, and some technical discussions of specific collections.

Aquatic Collection	George Mueller, Curator 479-7109
Archaeology	James Dickson, Curator 479-7818
Education and Exhibits	Terry Dickey, Curator 479-7306
Ethnology (and History)	Dinah Larsen, Curator 479-7505
Herbarium	Dave Murry, Curator 479-7180
Paleontology and Geology	Carol Allison, Curator 479-7505
Terrestrial Vertebrates	Brina Kessel, Curator 479-7464

*Most of the curators have small, specialized, personal library collections relating to their collection. (For instance: Dr. Kessel has a relatively complete collection of reprints relating to the birds of Alaska.) Arrangements for use of personal collections must be made with the owner.

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name University of Alaska, Anchorage Library
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Anchorage
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 3211 Providence Phone 272-5522
Street (area code/number)

Anchorage Alaska 99504
City State Zip

Mailing Address Same
(if different from above) City State Zip

4. Head of System/Service Jack O'Bar
(name of person directly in charge of number 1)

5. Contact Alden Rollins 6. Hours vary

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
General university library. Of special interest: government documents depository, Alaskana collection.

8. Major Publications of this Organization (attach separate sheet, if necessary)
User's guides - student handbooks

9. *Size of Collection*

Number of Volumes	Special collections: government documents 85,000 Alaskana 10,000 (a) restricted to University students and faculty (e) (g) 10¢/page (h)
Serial Publications	16,000 subscriptions (for library as a whole) (a) (e) (g) (h) (same as above)
Vertical File (file cabinet)	University library: 40 drawers Alaskana collection: 35-40 drawers (a) (e) (g) (h) same restrictions and costs.
Maps	Modest collection. USGS topographical maps (e)
Microforms (list form, size)	Most non-current journals are on film. (e) (g) 10¢ (same restrictions as above)
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Government documents and Alaskana, as noted.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Wildlife Library (Cooperative Wildlife Research Unit)
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Department of Wildlife and Fisheries
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Department of Wildlife and Fisheries, Univ. of Alaska Phone 479-7671
Street (area code/number)

Fairbanks Alaska 99701
City State Zip

Mailing Address (if different from above)
City State Zip

4. Head of System/Service Frances Nodler
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon - Fri
Ms. Nodler works 20 hrs/wk

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Arctic and subarctic wildlife, fisheries, land management.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	(e) 50 volumes (g) No interlibrary loan, but will Xerox at 5¢/page. (h)
Serial Publications	40 titles (mostly government) (e) (g) (h)
Vertical File (file cabinet)	10,000 reprints (e) (g) (h)
Maps	USGS quad maps for Alaska, 1:250,000 scale - complete collection Some 1:63,000 maps. (e) (h)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	15 film loops on waterfowl (e) (h)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	Continental punched cards (termatrex) to access reprints.
Special Collections	Univ. of Alaska theses dealing with wildlife, some biology (supplements theses in Rasmuson Library collection) (e) (g) (h)
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Bio-Medical Library
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Elmer E. Rasmuson Library
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Elmer E. Rasmuson Library, University of Alaska (Street) Phone 479-7442 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Dwight Ittner
(name of person directly in charge of number 1)

5. Contact Same

6. Hours 8-5 Mon-Fri during the school year, library open some evenings and Saturdays

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Medical and health sciences, animal physiology, veterinary medicine, microbiology, virology, cold region environment.

Also serves as library for the Arctic Environmental Research Laboratory, see Special Collections section.

8. Major Publications of this Organization (attach separate sheet, if necessary)

New books list published periodically. Periodical holdings are listed in the University's Union List of Serials and on the up-coming statewide union list.

9. *Size of Collection*

Number of Volumes	20,000 volumes. General public (University ID or borrower's card). (a) (b) (g) Xerox 10¢/page) (h)
Serial Publications	About 200 paid titles, 400 total (newsletters, etc.) (e) (g) Xerox 10¢/page
Vertical File (file cabinet)	None
Maps	USGS series for Alaska. Some other arctic related maps. (e)
Microforms (list form, size)	Microfilm and microfiche (EPA reports) (g) Reader-printer (15¢/page)
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Only "second-hand". Medline through Alaska Health Sciences Library. EPA data base (in Cincinnati) via EPA.
Manual Retrieval Systems	None
Special Collections	U.S. Environmental Protection Agency reports (including Arctic Environmental Research Lab reports). Available on microfiche or hard copy.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Skinner Collection
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Elmer E. Rasmuson Library
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Elmer E. Rasmuson Library, University of Alaska Phone 479-7481
Street (area code/number)

Fairbanks Alaska 99701
City State Zip

Mailing Address Same
(if different from above) City State Zip

4. Head of System/Service Marvin Falk 479-7227
(name of person directly in charge of number 1)

5. Contact Reference Librarian 6. Hours Vary with main library hours. Depends on school year.

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Alaskana, arctic and antarctic regions.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Acquisitions Lists -- bimonthly (format is being changed)

9. *Size of Collection*

Number of Volumes	22,000 volumes (rare books have limited access and do not circulate) (a) limited to students and faculty (e) (g) 10¢
Serial Publications	1200 titles including newsletters (e) (g) 10¢ per page
Vertical File (file cabinet)	48 drawers (e) (g) 10¢ per page
Maps	None
Microforms (list form, size)	Microfiche and microfilm (g) hard or fiche copies available
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Strong in government documents dealing with Alaska (or Alaskana). Access is by LC cataloging. This material is usually duplicated in the government documents collections, with access by the Superintendent of Documents classification scheme.
Other (specify)	Extensive current holdings in Russian language material dealing with polar regions.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name U.S. Government Documents Collection
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Elmer E. Rasmuson Library
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Elmer E. Rasmuson Library, University of Alaska (Street) Phone 479-7624 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Alan Schorr
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri
6-10 Tues evening

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Government documents depository since 1922. Most extensive collection of government documents within the state.

Map collection -- housed in same area.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Occasionals.

9. Size of Collection

Number of Volumes	125,000 volumes (a) limited to holders of student, faculty, or user's cards. (g) photocopy machine one floor above, 10¢/page
Serial Publications	550 titles (government serials) (f) (g)
Vertical File (file cabinet)	About 5 drawers (g)
Maps	(See special callections category below)
Microforms (list form, size)	800 reels 10,000 microfiche copies available. Reader only - reader-printer in building. (g)
Photographs, Slides, etc. (list type)	About 100 photos.
Computerized Information Services (on-line or batch mode)	None - coming
Manual Retrieval Systems	Documents relating to Alaska are included in the main shelf list; they are also in a separate shelf list (to provide quick access).
Special Collections	7,500 maps. Including: USGS, National Ocean Survey, nautical maps, Army maps, Canadian topographical maps north of 60°, rare and manuscript maps, miscellaneous maps. (e) map tracing table available.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name University Archives and Manuscript Collection
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Elmer E. Rasmuson Library.
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Elmer E. Rasmuson Library, University of Alaska (Street) Phone 479-7261 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Paul McCarthy
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Alaskana - political history, pioneers' diaries, etc., conservation and development.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Brochure: for users of collection.

9. *Size of Collection*

Number of Volumes	3,300 cubic feet (manuscripts and papers) (e) (g) 10¢ page
Serial Publications	None
Vertical File (file cabinet)	Counted above
Maps	None
Microforms (list form, size)	550 reels of microfilm (g) Reader within collection. Reader-Printer available in building (15¢/pg)
Photographs, Slides, etc. (list type)	60,000 photos and slides - accessed by subject and/or collection. 1,000 audio tapes 500 video tapes and movie films (e)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	Card catalogue and contact prints for photos. File folder index.
Special Collections	Sam White diaries (Fish & Game agent) and diaries of other historical figures.
Other (specify)	Repository for one copy of every University publication.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Archives
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Geophysical Institute
(name of institution, company or agency which supports, houses or administers this activity)

3. Address University of Alaska Phone 479-7598
Street (area code/number)

Fairbanks Alaska 99701
City State Zip

Mailing Address Same
(if different from above) City State Zip

4. Head of System/Service Katherine Martz
(name of person directly in charge of number 1)

5. Contact Connie Burnett 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

All data from Geophysical Institute monitoring instruments is maintained in Archives. This includes all sky camera, seismic, and volcanic data, magnetometer and riometer charts, etc.

8. Major Publications of this Organization (attach separate sheet, if necessary)

A listin of station and instrument activity by year, and a daily log (for the past year) is available.

9. Size of Collection

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	Most of the holdings are on 16 mm or 35 mm microfilm. Reader-printers are available. (a). (g) 15¢/copy (h)
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	The Geophysical Institute Archives are housed in the same areas as the Remote-Sensing Library.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Geophysical Institute Library
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Geophysical Institute
(name of institution, company or agency which supports, houses or administers this activity)

3. Address University of Alaska (Street) Phone 479-7503 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Judy Mimken
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Solar-terrestrial science, aeronomy, meteorology, climatology, glaciology, and solid earth sciences.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Monthly accessions (available). Library publishes a biannual listing of publications and selected reports of the Institute.

9. Size of Collection	
Number of Volumes	14,000 volumes (a) limited (b) (e) (g) 4¢/page (h)
Serial Publications	400 titles (e) (g) 4¢/page (h)
Vertical File (file cabinet)	12 drawers (many used for storage of old Institute reprints).
Maps	Same (not organized).
Microforms (list form, size)	Microfilm reels of Institute reports. Reader-printer available.
Photographs, Slides, etc. (list type)	A few.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Journal holdings are listed in the University Union List of Serials. The Union List is incomplete for non-journal serials, such as serial reports: NASA, University reports, CRREL reports; serial data: climatological, seismological, ionospheric. Catalogued holdings are included in the Rasmuson card catalog.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Remote-Sensing Library
   (full name of system, service, center, library or project)
2. Affiliation: University of Alaska, Geophysical Institute
   (name of institution, company or agency which supports, houses or administers this activity)
3. Address: Geophysical Institute, University of Alaska (Street) Phone: 479-7487 (area code/number)
   Faribanks, (City) Alaska (State) 99701 (Zip)
   Mailing Address (if different from above): Same (City) (State) (Zip)
4. Head of System/Service: Katherine Martz
   (name of person directly in charge of number 1)
5. Contact: Same
6. Hours: 8-4:30 Mon-Fri
7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
   NOAA and Landsat imagery pertaining to Alaska (less than 30% cloud cover).
   Extensive governmental aerial photo collection (Alaska)
8. Major Publications of this Organization (attach separate sheet, if necessary)
   Catalog available.

9. *Size of Collection*

Number of Volumes	About 300 volumes (including symposium results, works relating to remote sensing). Open to the public (a) (g) 4¢/page (h)
Serial Publications	None
Vertical File (file cabinet)	None
Maps	USGS Alaska, 1:250,000 complete (e)
Microforms (list form, size)	Both forms: Some remote-sensing on film. Microfiche of publications relating to remote-sensing. (e.g. NTIS reports)
Photographs, Slides, etc. (list type)	24,000 National Ocean Survey photos 1,600 U-2 photos (high altitudes) 13,800 NP-3 photos (low altitudes) 112 lines SLAR (side-looking airborne radar) all accessed by map index (c) varies (e)
Computerized Information Services (on-line or batch mode)	None. Access to EROS data base, but not directly.
Manual Retrieval Systems	None
Special Collections	Satellite imagery: 2,500 NOAA passes 6,200 B&W Landsat scenes (100x100 miles with less than 30% cloud cover) 300 color Landsat scenes Accessed by index maps and Landsat scene number. (a) limited (c) varies
Other (specify)	Extensive "browse" file of hard copy imagery. Specialized equipment available: stereoscopes, zoom transfer scope, color additive viewer, etc. Assistance in locating and ordering data and imagery. (e)

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Marine Sorting Laboratory
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Institute of Marine Science
(name of institution, company or agency which supports, houses or administers this activity)

3. Address University of Alaska (Street) Phone 479-7770 (area code/number)

Fairbanks, Alaska (City) (State) 99701 (Zip)

Mailing Address Same (if different from above) (City) (State) (Zip)

4. Head of System/Service George J. Mueller
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The Marine Sorting Laboratory serves as a center of expertise for identifying aquatic species regardless of how they are obtained. This includes intact specimens as well as portions of specimens (such as identifying the contents of a predator's stomach).

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	400 volumes (a) limited (e) (g) (h)
Serial Publications	2 titles only (e) (g) (h)
Vertical File (file cabinet)	Laboratory has a collection of 10,000 references, mostly reprints. (e) (g) (h)
Maps	A few nautical charts. (e)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Small collection of about 150 photos. (a) (e)
Computerized Information Services (on-line or batch mode)	A bibliography of 6,000 references relating to the marine life of Alaskan waters; available on machine-readable computer tape.
Manual Retrieval Systems	None
Special Collections	The laboratory works closely with the Aquatic Collection of the University of Alaska Museum.
Other (specify)	Laboratory space and equipment is available for visiting researchers.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Seward Marine Station Library
(full name of system, service, center, library or project)

2. Affiliation University of Alaska, Institute of Marine Science
(name of institution, company or agency which supports, houses or administers this activity)

3. Address P.O. Box 617 (Street) Phone 224-5261 (area code/number)

Seward (City) Alaska (State) 99664 (Zip)

Mailing Address (if different from above) (City) (State) (Zip)

4. Head of System/Service Judy McDonald
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Marine sciences: aquaculture; physical, chemical, and biological oceanography.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	700 volumes (a) limited (f) (g)
Serial Publications	30 titles: including OCS quarterly and annual reports Beliger (marine mollusk journal) reportedly only subscription in Alaska. (e) (f) (g)
Vertical File (file cabinet)	Reprints: extensive collection on aquaculture (especially cold-water aquaculture) 5 file drawers and one library stack
Maps	Nautical charts (as used by the research vessel).
Microforms (list form, size)	Some microfiche (e) reader available
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Small collection of pressed macro-algae (seaweeds)
Other (specify)	Collection emphasizes: aquaculture (mostly reprints). OCS quarterly or annual reports IMS technical reports Sea Grant reports Woods Hole reprints

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

FEDERAL AGENCIES

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Special Collection
(full name of system, service, center, library or project)

2. Affiliation Joint Federal-State Land Use Planning Commission
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 733 West Fourth Avenue (Street) Phone 279-9565 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address Same (if different from above) (City) (State) (Zip)

4. Head of System/Service Liz Johnson
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

All categories relating to land use. Especially d2 questions; other areas are emphasized as they become important.

8. Major Publications of this Organization (attach separate sheet, if necessary)

List of Commission publications.

9. *Size of Collection*

Number of Volumes	500 volumes (a) (g)
Serial Publications	25 titles (a) (g)
Vertical File (file cabinet)	Central files of Commission, accessed by subject. Housed elsewhere. (a) (g)
Maps	USGS and a number of maps produced by the Commission. (a) some give away maps (e) only copies are non-circulating
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Some of the Commission staff members are implementing computer programs, but the library is not involved.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Alaska Projects Office
   (full name of system, service, center, library or project)

2. Affiliation: U.S. Army, Cold Regions Research and Engineering Laboratory
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: Building 4070 (Street) Phone: 352-7102 (area code/number)

   Fort Wainwright (City) Alaska (State) 99703 (Zip)

   Mailing Address (if different from above): Same (City) (State) (Zip)

4. Head of System/Service: Terry McFadden
   (name of person directly in charge of number 1)

5. Contact: Secretary 6. Hours: 7:30-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The Alaska Projects Office of CRREL has a small, project-oriented technical library (housed in offices and boxes). They have a complete collection of CRREL reports on microfilm (about 1,000) and about half of these also on hard copy. The office routinely collects meteorological data from their research watershed (northeast of Fairbanks) and cooperates with the U.S. Soil Conservation Service on the Snow Survey program.

8. Major Publications of this Organization (attach separate sheet, if necessary)

The watershed meteorological data is published semi-annually.

9 *Size of Collection*

Number of Volumes	500-1000 volumes. Project oriented. Unorganized and housed in offices and boxes. Material is available to borrow if you can find what you want. (a) (g)
Serial Publications	10 titles (a) (g)
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	CRREL reports Reader-printer (g)
Photographs, Slides, etc. (list type)	1000 slides, project oriented. (a)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Corps of Engineers District Library
(full name of system, service, center, library or project)

2. Affiliation U.S. Army, Corps of Engineers, Alaska District
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Building 271-700 (Street) Phone 752-4910 (area code/number)

Elemendorf AFB (City) Anchorage Alaska (State) 99510 (Zip)

Mailing Address (if different from above) P.O. Box 7002 (City) Anchorage (State) Alaska 99510 (Zip)

4. Head of System/Service Barbara Berg
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:30-4:15 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Engineering, safety, cold regions construction problems, standards and specifications, federal regulations.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	6,000 - 7,000 volumes (e) (g) limited (minimum of $2.00 for up to 6 pages and for additional pages 5¢/page - subject to change). (h) limited
Serial Publications	140 titles (e) (g) limited (cost as above).
Vertical File (file cabinet)	20 drawers (standards and specification USGS reports).
Maps	10,000 + covering military and civilian "engineering projects" throughout Alaska. Stored separately in map vault (phone: 752-4640). (e) copies usually available
Microforms (list form, size)	Some fiche (e) (g) as above
Photographs, Slides, etc. (list type)	600-700 slides; 300 copies (mostly B &W) Accessed by project. (Also earthquake and Fairbanks flood.) (Public Affairs office, Rm 106.) (e) (g) at cost (limited).
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	Some Corps reports are subject indexed.
Special Collections	Legal: U.S. Code 2 years of Federal Register Current CFR 85th USCAN
Other (specify)	Extensive: Corps report collection. Transportation Research Board reports. Standards and specifications.

10. Availability of information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Environmental Section
(full name of system, service, center, library or project)

2. Affiliation U.S. Army, Corps of Engineers, Alaska District
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 752-3861
Street (area code/number)

Elmendorf AFB Anchorage Alaska
City State Zip

Mailing Address P.O. Box 7002 Anchorage Alaska 99510
(if different from above) City State Zip

4. Head of System/Service Steve Wilson, Chief
(name of person directly in charge of number 1)

5. Contact District Engineer 6. Hours 7:30-4:15 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
The Environmental Section maintains files of reports by other agencies, but does essentially no data generation itself. The section cooperates extensively with the U.S. Fish and Wildlife Service and most of the raw data for such cooperative studies is maintained by U.S. Fish and Wildlife Service.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Impact statements and special studies.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Extensive reference files of reports and studies done by other agencies. (a)
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	A record of impact statements issued by the Alaska District Corps of Engineers.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Flood Plain Management Services
(full name of system, service, center, library or project)

2. Affiliation U.S. Army, Corps of Engineers, Alaska District
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ (Street) Phone 752-3246 (area code/number)

Elmendorf AFB (City) Anchorage Alaska (State) (Zip)

Mailing Address (if different from above) P.O. Box 7002 (City) Anchorage (State) Alaska 99510 (Zip)

4. Head of System/Service Mason Wade, Chief
(name of person directly in charge of number 1)

5. Contact District Engineer 6. Hours 7:30-4:15 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

This section maintains two computerized files. The more general covers flood hazards throughout the state. The other contains descriptions of all villages and includes such facts as source of water, power, type of sewers, number of houses and residents, flood hazards and the reasons for flooding. These are updated annually.

8. Major Publications of this Organization (attach separate sheet, if necessary)

The print-out from the above files.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Files are maintained on Corps computer. (i) print-out is available.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Hydrology Section
(full name of system, service, center, library or project)

2. Affiliation U.S. Army, Corps of Engineers, Alaska District
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 752-3224
Street (area code/number)

Elmendorf AFB Anchorage Alaska
City State Zip

Mailing Address P.O. Box 7002 Anchorage Alaska 99510
(if different from above) City State Zip

4. Head of System/Service Eric Yould, Chief
(name of person directly in charge of number 1)

5. Contact Eric Yould or Robert Meyer 6. Hours 7:30-4:15 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Section collects data on ground water and stream levels, usually in cooperation with other agencies. Little original data, except wind data noted in special collection section.

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Wind data collected in connection with projects. Records are particularly valuable because they tend to be collected for areas where such data is not available from other sources. Format is strip charts, computer listings and reports. (e) (g)
Other (specify)	Meteor burst communication system is being developed for the Corps. It involves the tracking of ion clouds produced by meteor showers and their use to "bounce" signals from remote gauging stations.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Survey Branch
(full name of system, service, center, library or project)

2. Affiliation U.S. Army, Corps of Engineers, Alaska District
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 752-2207
Street (area code/number)

Elmendorf AFB Anchorage Alaska
City State Zip

Mailing Address P.O. Box 7002 Anchorage Alaska 99510
(if different from above) City State Zip

4. Head of System/Service Wendell Moore, Chief
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:30-4:15 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Branch is responsible for aerial photos, soundings for harbors and channels, and mapping activities. Areas of coverage tend to be project oriented.

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	Maps are often a by-product of branch activities.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Aerial photos - particularly showing townsites or Corps projects and military locations. (Some of the military areas require special authorization for access.) (a) Through District Engineers Public Affairs Office.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name _____
(full name of system, service, center, library or project)

2. Affiliation U.S. Bureau of Land Management
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 555 Cordova Street (Street) Phone 277-1561 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service _____
(name of person directly in charge of number 1)

5. Contact Bob Olendorff, Public Affairs 6. Hours 7:45-11:45 12:30-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The BLM has the responsibility for managing a major portion of the federal lands in Alaska. In line with these responsibilities they have systems of keeping track of land status (records of applications for federal lands for all types of uses). They also have an extensive aerial photo branch, and resident experts in various aspects of land management. The Public Affairs Office is the best access to BLM except for information on land status or aerial photos.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Miscellaneous pamphlets for the general public, technical reports, and recommendations.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	Master title plats, land status plats, easement records for villages. (c) varies (see microforms) (e)
Microforms (list form, size)	Master title and land status plats are stored on 16mm microfilm. Plats are available (by township). (c) hardcopy $2.00, microform (aperture cards) 25¢ (e)
Photographs, Slides, etc. (list type)	File of black and white, color negatives, and slides of Alaskan scenery and wildlife in general as well as BLM activities. See special collections for aerial photos. (c) cost of reproduction (e) (h)
Computerized Information Services (on-line or batch mode)	A computerized data base of all BLM land records with applications filed against them. Access by township, USGS quad (or other location parameters). Computer print-out or computer-produced map (any scale can be obtained). (c) $60.00/hour, computer time; $25.00/hour plotter time. (e) (h)
Manual Retrieval Systems	None
Special Collections	Aerial photos: areas covered tend to be centered on villages and landing strips. A complete series of the pipeline corridor -- before construction began. An early construction series of the pipeline corridor taken in spring to utilize snow cover for emphasis. Negatives are immediately available for ordering copies. (c) $3.00/print (enlargements vary). (e) (h) $6.00/duplicate nevative Contact Pat Lillian, Branch of Photogrammetry. A printed index of the aerial photos is available and updated annually. An on-line search system for aerial photos is being developed.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Alaska OCS Library
   (full name of system, service, center, library or project)
2. Affiliation: U.S Bureau of Land Management, Alaska Outer Continental Shelf Office
   (name of institution, company or agency which supports, houses or administers this activity)
3. Address: 8th and A Street (Street) Phone: 279-4578 (area code/number)
   Anchorage (City) Alaska (State) 99501 (Zip)
   Mailing Address (if different from above): P.O. Box 1159 (Street) Anchorage (City) Alaska (State) 99510 (Zip)
4. Head of System/Service: Elaine Pratt
   (name of person directly in charge of number 1)
5. Contact: Same
6. Hours: 7:45-4:30 Mon-Fri
7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
   Offshore energy - environmental and socio-economic aspects.
8. Major Publications of this Organization (attach separate sheet, if necessary)
   None

9. *Size of Collection*

Number of Volumes	750 volumes (a) (b) (g) (h)
Serial Publications	25-30 titles (e) (g) (h)
Vertical File (file cabinet)	2 drawers (broad subject categories) (e) (g) (h)
Maps	USGS, USGS mylar of the shoreline (with range and township grids), U.S. Coast and Geodetic Survey charts (fairly complete collection),Bathymetric charts (especially of possible lease areas), protraction diagrams, and miscellaneous reference maps. Contact: Gil Springer or Jane Glynn.
Microforms (list form, size)	A few. Reader only.
Photographs, Slides, etc. (list type)	Establishing a slide collection. Accessed by subject or location.
Computerized Information Services (on-line or batch mode)	Use: Alaska Resources Library facilities.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Pamphlets (give aways). Graphics and protraction diagrams for sale.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska Field Operation Center Library
(full name of system, service, center, library or project)

2. Affiliation U.S. Bureau of Mines
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Bureau of Mines Building (Street) Phone 364-2111 (area code/number)

Douglas Island (City) Alaska (State) 99802 (Zip)

Mailing Address (if different from above) P.O. Box 550 (City) Juneau (State) Alaska 99802 (Zip)

4. Head of System/Service Margaret Mattson
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8:30-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Mining, mineral deposits and geology of Alaska and polar regions.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Internal indexes.

9. *Size of Collection*

Number of Volumes	16,000 volumes (e) (g) no charge (h)
Serial Publications	286 serial titles (e) (g) no charge (h)
Vertical File (file cabinet)	45 vertical file drawers (e) (g) no charge (h)
Maps	2000 maps that have mineral deposits, e.g. USGS Maps. Historical maps that have mineral deposits and mine claims. Bureau of Mines maps that are published with reports (e)
Microforms (list form, size)	1 microfiche drawer (g) reader-printer no charge 450 microfilms (see also, special collections below)
Photographs, Slides, etc. (list type)	Few (e)
Computerized Information Services (on-line or batch mode)	*Computer terminal to access Denver Office's computer system for mines, minerals, availablility and location. MAS mineral availablity will be restricted to in-house usage. MILS location of minerals will be available to public.
Manual Retrieval Systems	
Special Collections	Mining commodity tabulations, mineral production records, and mineral properties files. (Backup files for MAS computer data base. Some records on microfilm. (f) some material is proprietary. Territorial mines reports and southeast Alaska mining claims records (1900-1923). Reports were collected from the territorial library and accessed by quad. These microfilm collections are also available at the Alaska State Library, Juneau; the University of Alaska, Fairbanks.
Other (specify)	*This is a new system and policies concerning access have not been determined.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska Power Administration Library
(full name of system, service, center, library or project)

2. Affiliation U.S. Department of Energy
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 709 West 9th Street (Post Office Building) Phone 586-7405
Street (area code/number)

Juneau Alaska 99802
City State Zip

Mailing Address (if different from above) P.O. Box 50 Juneau Alaska 99802
City State Zip

4. Head of System/Service Beverly Braden
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:30-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Alaska water power and energy resources.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	About 2,000 volumes. (e)
Serial Publications	About 40 titles. (e)
Vertical File (file cabinet)	Two drawers; clipping files (project related). Purged periodically.
Maps	Every USGS map of state. Some others of special purpose. (e)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Several thousand slides dealing with water power and transmission. Uncatalogued (e) (i) copies available at cost.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Internal and special reports, areas or technology as they relate to current or proposed projects.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Alaska Resources Library
   (full name of system, service, center, library or project)

2. Affiliation: U.S. Department of the Interior
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: 733 West 4th Avenue (Street) Phone: 265-5477 (area code/number)

   Anchorage (City) Alaska (State) 99501 (Zip)

   Mailing Address (if different from above): Same (City) (State) (Zip)

4. Head of System/Service: Martha Shepard
   (name of person directly in charge of number 1)

5. Contact: Same 6. Hours: 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

   Almost all subject areas that relate to Alaska's natural resources. A partial list: geology, climate, soils, agriculture, hydrology, forestry, vegetation, recreation areas, insects, mammals, marine life, fisheries, archaeology. Publications on arctic and subarctic regions, for example, permafrost, glaciers, etc.

8. Major Publications of this Organization (attach separate sheet, if necessary)

   Accessions list.

9. *Size of Collection*

Number of Volumes	60,000 volumes (a) (b) (e) (g) no charge (h)
Serial Publications	775 titles (b) (e) (g) no charge (h)
Vertical File (file cabinet)	4 cabinets (a) (b) (g) no charge
Maps	2,200 maps (b) (c) may purchase copy through commercial reproduction. (e)
Microforms (list form, size)	fiche - Cold Regions Research and Engineering Lab reports film - periodicals back runs video tape - Land Use Planning Commission hearings (b) (e) (g) reader-printer
Photographs, Slides, etc. (list type)	Eagle-Forty Mile area - photographs, current and archival. Eagle-Forty Mile area - slides, current and archival (b) (e)
Computerized Information Services (on-line or batch mode)	On-line search service of Lockheed and System Development Corp. data bases (i) presently no fee, but policy may change.
Manual Retrieval Systems	Indexes: biological abstracts, NTIS, engineering index, pollution abstracts, bibliography of agriculture, CRREL. (b) (e) (h)
Special Collections	Eagle-Forty Mile collection. Land Use Planning Commission maps and publications. U.S. Army Cold Regions Research and Engineering Lab. Bibliography on Cold Regions Science and Technology - reports are on microfiche. (b) (e) (h)
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Alaska Operations Office
   (full name of system, service, center, library or project)
2. Affiliation: U.S. Environmental Protection Agency
   (name of institution, company or agency which supports, houses or administers this activity)
3. Address: 605 West 4th Avenue Room G66 (Street) Phone: 265-4881 (area code/number)
   Anchorage (City) Alaska (State) 99501 (Zip)
   Mailing Address (if different from above): Same (City) (State) (Zip)
4. Head of System/Service: Richard R. Thiel, Director
   (name of person directly in charge of number 1)
5. Contact: Same
6. Hours: 8-4:30 Mon-Fri
7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
   The EPA makes periodic monitoring checks on effluents in Alaska.
   Reports are kept on file whether infractions are found or not.
8. Major Publications of this Organization (attach separate sheet, if necessary)
   See special collections

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	See below
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	A file of about 1,000 EPA research grant reports. Accessable by category, subject or author. (a) (e) (g)
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Federal Aviation Administration Library
(full name of system, service, center, library or project)

2. Affiliation U.S. Federal Aviation Administration
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 632 Sixth Avenue (Street) Phone 265-4620 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Ivy Moore
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

A general reference library. Including: management sciences, engineering and a large collection of FAA technical reports.

FAA environmental impact statements are compilations of data from other agencies and few, if any, original data files exist.

The "50-10" file (see special collections) is a description of about 750 landing sites within the state. (This file has less sites listed but is more current in descriptive contents than the list available at the Aviation Division of the Alaska Department of Transportation.)

8. Major Publications of this Organization (attach separate sheet, if necessary)

List of acquisitions, published irregularly (available).

9. Size of Collection	
Number of Volumes	4,000 volumes open to general public (e) (g) (h)
Serial Publications	About 150 titles (e) (g) (h)
Vertical File (file cabinet)	8 drawers -- clippings, pamphlets (e) (g) (h)
Maps	None
Microforms (list form, size)	Several hundred microfiche, mostly FAA statistics and technical reports. Reader-printer available.
Photographs, Slides, etc. (list type)	No photos or slides. 175 motion pictures to lend to public.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	About 4,000 FAA technical reports. Research and development on navigation aids, airports, and airplanes. A few on environmental impact of airports and their effects.
Other (specify)	"50-10" file -- an extensive collection of descriptions of about 750 airports (FAA, state, and private) within the state. Description is from a pilot's point of view and includes such things as obstructions, lights, etc., including a drawing of the facility. Contact: Ann Turner or Carolyn Lalick at 265-4422.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name _____
(full name of system, service, center, library or project)

2. Affiliation U.S. Fish and Wildlife Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 813 D Street (Street) Phone 265-4864 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address _____ (if different from above) City State Zip

4. Head of System/Service Area Director
(name of person directly in charge of number 1)

5. Contact _____ 6. Hours _____

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Various offices, departments, and study groups of USF&WS throughout the state maintain files of data, field reports, etc., that pertain to their particular subject of interest. These offices should be contacted individually with questions relating to the subject and extent of coverage. (Examples of these are given on the next page.)

8. Major Publications of this Organization (attach separate sheet, if necessary)

Reports to sponsoring agencies, USF&WS reports, and journal articles.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	National Petroleum Reserve Coordinator, (Peter Lent) 265-5441 Inventories special studies done within the National Petroleum Reserve Office of Biological Services - Coastal Ecosystem (Calvin Lensink) 265-5401. Work done in cooperation with OCSEAP National Fish & Wildlife Laboratory, Research Division (Jack Lentfer) 274-7611
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Ecological Services, Area Office
(full name of system, service, center, library or project)

2. Affiliation U.S. Fish and Wildlife Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 813 D Street (Street) Phone 265-4896 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address Same (if different from above) (City) (State) (Zip)

4. Head of System/Service Melvin Monson
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:45-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

All projects with federal permits or licenses and all federally sponsored projects since the 1950's have had studies done by Ecological Services. The files of the field offices are largely duplicated in the above area office.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	30-50 drawers -- data sheets, reports, maps, etc. (e) (g)
Maps	None except incidental in project studies. (e) (g)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Photos and slides (e)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Fish and Wildlife Service Library
(full name of system, service, center, library or project)

2. Affiliation U.S. Fish and Wildlife Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 813 D Street (Street) Phone 265-4868 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) (City) (State) (Zip)

4. Head of System/Service Janet Hayden
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:45-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Alaskan fisheries and wildlife.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	1,000 volumns (a) (b) (e) open to public (g) (h)
Serial Publications	About 100 titles (a) (b) (g) (h)
Vertical File (file cabinet)	12 drawers - (a) (b) (g) (h)
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None (Public Affairs Office has some available.)
Computerized Information Services (on-line or batch mode)	Only through U.S. Department of Interior
Manual Retrieval Systems	None
Special Collections	Extensive collection of USF&WS technical reports and other USF&WS publications.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name National Wildlife Refuges
(full name of system, service, center, library or project)

2. Affiliation U.S. Fish and Wildlife Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 813 D Street (Street) Phone 265-4868 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Alaska Refuge Supervisor
(name of person directly in charge of number 1)

5. Contact Above or individual refuge manager 6. Hours 7:45-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Each of the refuge offices maintains files of special studies conducted within the refuge, as well as ongoing inventories and other studies necessary for management of the refuge. The particular refuge should be contacted for detailed information on its files. (Refuge listing on next page.)

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

Aleutian Islands National Wildlife Refuge
Box 5251
FPO
Seattle, Washington 98791 (Adak, Alaska) 579-8418

Arctic National Wildlife Range
1412 Airport Way 452-3234
Fairbanks, Alaska 99701 452-3206

Clarence Rhode National Wildlife Range
P.O. Box 346
Bethel, Alaska 99559 543-2449

Izembek National Wildlife Range
Pouch 2
Cold Bay, Alaska 99571 532-2445

Kenai National Moose Range
P.O. Box 500
Kenai, Alaska 99611 283-4877

Kodiak National Wildlife Refuge
P.O. Box 825
Kodiak, Alaska 99615 486-3325

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Alaska Planning Team, Photographic File
(full name of system, service, center, library or project)

2. Affiliation: U.S. Forest Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address: 2221 East Northern Lights, Suite 235 (Street) Phone: 278-4083 (area code/number)

Anchorage (City) Alaska (State) 99504 (Zip)

Mailing Address (if different from above): Pouch 6606 (Street) Anchorage (City) Alaska (State) 99502 (Zip)

4. Head of System/Service: Ray Steiger
(name of person directly in charge of number 1)

5. Contact: Same 6. Hours: 7:30-4:00 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Color slides and black and white photos collected in conjunction with the Alaska Planning Team's work on new National Forest proposed areas. Included are pictures of wildlife, resources, scenery, and human activities.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Area Guide.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Some "back-up" files for the published Area Guides of National Forest proposal areas. (e)
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	About 1,000 color slides. About 500 black and whites (negatives, contacts, and some enlargements). Filed by proposed National Forest area, subdivided by broad subject categories (c) copies available at cost.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Chugach or Tongass National Forests
(full name of system, service, center, library or project)

2. Affiliation U.S. Forest Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 709 West 9th Street
U.S. Forest Service Regional Office
Street
Phone 586-7271
(area code/number)

Juneau — City
Alaska — State
99802 — Zip

Mailing Address (if different from above) — City — State — Zip

4. Head of System/Service
(name of person directly in charge of number 1)

5. Contact Varies with location and subject

6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Information and data collected as part of the process of managing the two national forests in Alaska. Data includes: inventories of forest, wildlife, soil, recreation, archaeology, and other resources within the forests.

Each area is relatively independent, although much (but not necessarily all) data can be found in the regional office listed above (other areas are listed on next page).

Contact each office to ascertain availability of data.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Pamphlets for the general public. Forest management plans and other reports of a technical nature.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Most data is in the form of data sheets and/or reports.
Maps	Maps and overlays -- particularily as they apply to subjects under study.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Several offices have extensive collection of slides and photos of activities within their particular area. Subjects include: scenery, wildlife, recreation activities, fire control, geology, flora, etc.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	Filing system is similar at each location. Accessed by resource and categories.
Special Collections	None
Other (specify)	Chugach: 2221 East Northern Lights, Anchorage 272-4484 (mailing) Pouch 6606, Anchorage 99502 Afognak: Kodiak Work Center, Donnelly Building 486-3320 Center Street, Kodiak Tongass: Chatham Area: Sitka, Alaska 747-6671 or 6672 Stikine Area: Petersburg, Alaska 772-4261 Ketchikan Area: Federal Building, Ketchikan 225-6141

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Forestry Sciences Laboratory
(full name of system, service, center, library or project)

2. Affiliation U.S. Forest Service, Pacific Northwest Forest and Range Experiment Station
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 709 West 9th Street (Federal Building) Phone 586-7301
Street (area code/number)

Juneau Alaska 99802
City State Zip

Mailing Address Box 909 Juneau Alaska 99802
(if different from above) City State Zip

4. Head of System/Service Donald Schmiege
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Research on all aspects of forestry found in Alaska. FSL has raw data on past and current projects. Including such things as: studies of rainfall on forested and clear-cut areas and the resulting effects on streams, wildlife and fish studies.

A current project involves a multi-resource survey of all forested areas (regardless of ownership) in Alaska.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Technical reports.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Extensive files of data sheets, reports, charts, etc. (e) (g) free for reasonable amount
Maps	Maps are incidentals with study data. (e) (g) *see aerial photos below
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Organized collection of both slides and black and white photos (a) *see aerial photos below
Computerized Information Services (on-line or batch mode)	PACFORNET Use computer in the building. Also tied in with PACFORNET (Pacific Coast Forest Research Information Network.)
Manual Retrieval Systems	None
Special Collections	Insect collection Forest disease collection
Other (specify)	*Aerial photos -- extensive collection of 1:15,840 aerial photos (1 inch to 1/4 mile) of most of the forested areas within the state. (c) information concerning negative location (e)

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Forestry Sciences Laboratory Library
   (full name of system, service, center, library or project)

2. Affiliation: U.S. Forest Service, Pacific Northwest Forest and Range Experiment Station
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: Room 653, Federal Building (Street) Phone: 586-7301 (area code/number)

   Juneau (City) (State) (Zip)

   Mailing Address (if different from above): P.O. Box 909 (Street) Juneau (City) Alaska (State) 99802 (Zip)

4. Head of System/Service: Laural Immamura
   (name of person directly in charge of number 1)

5. Contact: Same

6. Hours: 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

   Foresty, botany, entomology, fisheries, recreation, hydrology

8. Major Publications of this Organization (attach separate sheet, if necessary)

   None, in-house accessions list.

9. *Size of Collection*

Number of Volumes	3,000 volumes (b) (e)
Serial Publications	Over 200 titles (b) if not available elsewhere (e) (g) if not available elsewhere and if article is short.
Vertical File (file cabinet)	Over 50,000 publications (b) (e) (h)
Maps	Collection of old maps, USGS, etc. (e)
Microforms (list form, size)	Over 30 reels of microfilm 50 microfiche (e) reader but no reader-printer
Photographs, Slides, etc. (list type)	Photo file (f)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Do not circulate publications if they are available elsewhere.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Institute of Northern Forestry Library
(full name of system, service, center, library or project)

2. Affiliation U.S. Forest Service, Pacific Northwest Forest and Range Experiement Stat.
(name of institution, company or agency which supports, houses or administers this activity)

3. Address U.S. Forest Service (Street) Phone 479-7313 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Vacant
(name of person directly in charge of number 1)

5. Contact Ruth Murphy 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Foresty related material, especially northern forestry.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None (A quarterly publications list is available from: Publications Division, Pacific Northwest Forest and Range Experimental Station, Box 3141, Portland, Oregon 97208. This listing would include all Institute of Northern Forestry publications and reports.)

9. Size of Collection

Number of Volumes	About 200 volumes (e) (g) (h)
Serial Publications	About 50 titles (e) (g) (h)
Vertical File (file cabinet)	Several "stacks" (not housed in file drawers). Major portion of vertical file collection consists of own publications. (e) (g) (h)
Maps	A few maps including some USGS maps. (e)
Microforms (list form, size)	Very few. (e) reader available.
Photographs, Slides, etc. (list type)	Photos and slides, but essentially personal collections of the staff. (a) must make arrangements with owner.
Computerized Information Services (on-line or batch mode)	Hard copy computer printed bulletin of Pacific Coast Forest Research Information Network (PACFORNET) only. No direct computer access.
Manual Retrieval Systems	None
Special Collections	Study files for projects in progress or published reports are maintained by the individuals involved. (a-e) must make arrangements with individual in charge of project.
Other (specify)	A bibliography of about 1,000 references is maintained on the University of Alaska's computer under the FAMULUS program. The coverage is boreal plant ecology, especially the effects of fire on forests and tundra. This is the personal bibliography of Les Viereck, but through arrangements with him, can be made available to researchers.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Branch of Alaskan Geology, College Office
   (full name of system, service, center, library or project)

2. Affiliation: U.S. Geological Survey
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: U.S. Geological Survey,
   Branch of Alaskan Geology, College Office (Street)
   Phone: 479-7245 (area code/number)

   Fairbanks (City) Alaska (State) 99708 (Zip)

   Mailing Address (if different from above): P.O. Box 80586 Fairbanks (City) Alaska (State) 99708 (Zip)

4. Head of System/Service: Florence Weber
   (name of person directly in charge of number 1)

5. Contact: Same

6. Hours: 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

   Alaskan geology. Collection consists of a reference collection of (mostly) government publications on Alaska. USGS reports (almost complete for Alaska subjects), some Bureau of Mines reports, state publications, etc.

8. Major Publications of this Organization (attach separate sheet, if necessary)

   None

9. Size of Collection

Number of Volumes	1,600 volumes (e) (f) (g) limited (h)
Serial Publications	5 (only) (e) (f) (g) limited (h)
Vertical File (file cabinet)	60 drawers (mostly) open-file reports of USGS. (e) (h)
Maps	Complete: USGS topographic maps (c) Also a few out of print maps (e)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (online or batch mode)	None (through Anchorage office).
Manual Retrieval Systems	None
Special Collections	A limited collection of aerial photos of interior Alaska (accessed by index maps).
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name College Observatory
(full name of system, service, center, library or project)

2. Affiliation U.S. Geological Survey
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Yukon Drive on West Ridge (Street) Phone 479-7626 (area code/number)

Fairbanks (City) Alaska (State) (Zip)

Mailing Address (if different from above) University of Alaska Fairbanks (City) Alaska (State) 99701 (Zip)

4. Head of System/Service John Townshend
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Magnetic records for 36 years and earthquake information from the 1800's.
Available in various forms.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Preliminary Geomagnetic Data (monthly)

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	36 years of data sheets (e) (g) at cost
Maps	None
Microforms (list form, size)	Much of the data is stored on microfilm or 70 mm chips. (e) (g) at cost
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Earthquake information from 1800's is available on 9 track computer tape (with program). (c) can be reproduced at cost by University Computer Center (e)
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Most of the data collected by the College Observatory is also available at the Geophysical Institute Archives.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Conservation Division and Geologic Division
(full name of system, service, center, library or project)

2. Affiliation U.S. Geological Survey
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 800 A Street (Street) Phone 278-3571 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) (City) (State) (Zip)

4. Head of System/Service
(name of person directly in charge of number 1)

5. Contact 6. Hours

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The Conservation Division of USGS supervises geologic aspects of OCS oil and gas leasing. This includes economic evaluation, noting the geologic hazards and supervision of operations and production.

The Geologic Division, Branch of Alaskan Geology (1209 Orca Street, Anchorage) conducts geologic surveys within the state. The data obtained is usually published; the data is sent to the Menlo Park office in California. The Geologic division also inputs into RASS data base, (chemical analyses of geologic samples). Access to RASS is highly restricted since much of the data is proprietary.

8. Major Publications of this Organization (attach separate sheet, if necessary)

9. Size of Collection

Number of Volumes	
Serial Publications	
Vertical File (file cabinet)	
Maps	
Microforms (list form, size)	
Photographs, Slides, etc. (list type)	
Computerized Information Services (on-line or batch mode)	
Manual Retrieval Systems	
Special Collections	
Other (specify)	

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Public Inquiries Office
(full name of system, service, center, library or project)

2. Affiliation U.S. Geological Survey
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 508 West 2nd Avenue (Street) Phone 277-0577 (area code/number)
Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Margaret Irwin
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 9-5:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Earth science and related disciplines.

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	About 5,000 volumes. (c) USGS publications, open to the public. (e)
Serial Publications	6-10 titles (e)
Vertical File (file cabinet)	USGS series, Alaskan only. About 250 (e) reference collection (c) USGS maps
Maps	None. Browse file for Landsat photos.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Yes. USGS services.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Sitka Observatory
(full name of system, service, center, library or project)

2. Affiliation U.S. Geological Survey
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 747-3332
Street (area code/number)

Sitka Alaska
City State Zip

Mailing Address (if different from above) Box 158 Sitka Alaska 99835
City State Zip

4. Head of System/Service Willis Osbakken
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri*

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
An observatory that collects magnetic, seismic, weather, and tidal data. Although all seismic data is forwarded to USGS, parts or all of the data on magnetic activity, tides, and weather is retained.

8. Major Publications of this Organization (attach separate sheet, if necessary)
*This is a one man observatory, so the office is often unattended during normal business hours, while readings are being taken.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Tidal observations: Approximately 7 years of tidal fluctuation data (strip charts) and water temperature and density measurements. Weather observations: 35 years of daily weather observations taken at Sitka (temperature, precipitation, and general observations). Magnetic observations: 75 years of records of geomagnetic activity observed at Sitka.
Other (specify)	Records are available for use and can be borrowed for making copies in Sitka.

Availability of Information

a. Borrow [illegible]
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Topographic Division
   (full name of system, service, center, library or project)
2. Affiliation: U.S. Geological Survey
   (name of institution, company or agency which supports, houses or administers this activity)
3. Address: 218 E Street (Street) Phone: 279-5812 (area code/number)
   Anchorage (City) Alaska (State) 99501 (Zip)
   Mailing Address (if different from above): Same (City) (State) (Zip)
4. Head of System/Service: Tom Taylor, State Cartographer
   (name of person directly in charge or number 1)
5. Contact: Same
6. Hours: 8-5 Mon-Fri
7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

   The Topographic Division has the photo index to the imagery available from the EROS center in Sioux Falls, South Dakota, and can provide aid in locating and ordering such material.

   The major expertise of this division is in aerial mapping photography (the lower level photos). This office keeps unofficial track of aerial photographic activities within the state (both private and governmental) and has access to aerial photos from the 70's on that are not yet in the EROS system.
8. Major Publications of this Organization (attach separate sheet, if necessary)

   None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	File of historic maps of Alaska - gleaned from USGS offices in lower 48. (a) (h)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Expertise in Alaskan aerial mapping photography. See Scope of Activity

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Water Resources Division
(full name of system, service, center, library or project)

2. Affiliation U.S. Geological Survey
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 1209 Orca Phone 279-1563
Street (area code/number)

Anchorage Alaska 99501
City State Zip

Mailing Address Same
(if different from above) City State Zip

4. Head of System/Service Harry Hulsing, District Chief
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

District office has direct access (via terminal) to WATSTORE, a USGS data base of various files relating to water quality, water levels, streamflow, etc. A manual file of groundwater quality in Alaska is currently being adapted for the computer file. Another computer file that is available is NAWDEX which gives types and locations of water-oriented data bases.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Pamphlets describing systems: Bibliography of Reports by Members of the U.S. Geological Survey on the Water Resources of Alaska 1870 through 1976 (lists all Water Resources Division publications).

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	6 file cabinets of data not yet on computer. (a) through District Chief (g) limited
Maps	Index maps of various areas showing sites from which data is available. (e)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Direct access to WATSTORE and NAWDEX.
Manual Retrieval Systems	None
Special Collections	WATSTORE: Daily values file- all data collected daily, which is mostly streamflow. Water quality file - including chemical and biological parameters (not potability) as well as sediment data. Groundwater site inventory - (sites are project oriented) giving physical descriptions of wells. Peak flow file - records of annual highest levels (which can be used for flood frequency work).(a) print-outs available through District Chief.
Other (specify)	

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Water Resources Division
(full name of system, service, center, library or project)

2. Affiliation U.S. Geological Survey
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Federal Building, 101 12th Avenue (Street) Phone 452-1951 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Bruce Parks
(name of person directly in charge of number 1)

5. Contact Anyone at office 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The district office in Fairbanks collects the data for input into WATSTORE (via the Anchorage office). The backup (more detailed data) is housed in the Fairbanks office for three to five years. The Fairbanks office also maintains the Alaska Glacier Data File.

(see: Water Resources Division, Anchorage office for more detailed explanation of WATSTORE.)

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Backup data sheets, stage records, hydrographs, etc., for WATSTORE collection (e) (g) at cost
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	See: special collections
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Alaska Glacier Data File: A collection of data (mostly photographic) of glacier activity in Alaska. Studies of specific activity (calving, advancing etc.) and general aerial photography coverage). Field studies of a dozen specific glaciers have been carried on for up to 12 years. These include such data as: streamflow, precipitation and temperature, surveys and profiles, etc. (c) at cost (e)
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Water Resources Division
(full name of system, service, center, library or project)

2. Affiliation U.S. Geological Survey
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 709 West 9th Street (Street) Phone 586-7216 (area code/number)

Juneau (City) Alaska (State) (Zip)

Mailing Address (if different from above) Box 1568 (City) Juneau (State) Alaska 99802 (Zip)

4. Head of System/Service Vern Benvick, Sub-District Chief
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:45-4:15 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

The Juneau district office collects data for WATSTORE. The office has direct access via terminal to the data base in Virginia. Detailed area data reports are housed in Juneau.

(See: Water Resources Division, Anchorage Office for more detailed explanation of WATSTORE)

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Back-up data sheets, stage records, hydrographs etx., for WATSTORE program (e) through Sub-District Chief (g)
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Auke Bay Fisheries Laboratory
(full name of system, service, center, library or project)

2. Affiliation U.S National Marine Fisheries Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 789-7231
Street (area code/number)

_____
City State Zip

Mailing Address P.O. Box 155 Auke Bay Alaska 99821
(if different from above) City State Zip

4. Head of System/Service Jim M. Olson, Director
(name of person directly in charge of number 1)

5. Contact Same * 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Coastal zone information that would effect marine fisheries: inter-tidal transects, aquaculture, and bioassay work. Emphasis on Kodiak Island, Alaska Peninsula, and Prince William Sound areas; some salmon studies for Bristol Bay area.

* Contact Jim Olson, who will direct you to appropriate researchers.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Technical reports.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Undetermined amount of raw data. (e) (f) contact Jim Olson
Maps	Undetermined number
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	3,000+ photos, transparencies, and negatives (OCSEAP program) compiled by NMFS staff since 1946 (e) (g) cost of reproduction
Computerized Information Services (on-line or batch mode)	After data is analyzed, it is stored in a federal computer system; the data may or may not be stored there. For instance, oceanographic data is sent to the National Oceanic and Atmospheric Administration in Washington, D.C. (f)
Manual Retrieval Systems	None
Special Collections	Data collected by individual researchers.
Other (specify)	Note that older data is sent to the Federal Records Center in Seattle. The NMFS Northwest and Alaska Fisheries Center in Seattle has a booklet that lists data files and indicates what kinds of data are available. For instance, the Seattle office has all groundfish data.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Auke Bay Fisheries Research Library
(full name of system, service, center, library or project)

2. Affiliation U.S. National Marine Fisheries Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address Mile 11-3/4 Glacier Highway (Street) Phone 789-7231 (area code/number)

(City) (State) (Zip)

Mailing Address (if different from above) P.O. Box 155 (City) Auke Bay (State) Alaska (Zip) 99821

4. Head of System/Service Palmer Haugland
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Marine geology, fisheries, effect of logging on fish and entomology (as related to fish).

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	22,000 volumes (b) (e) (g) no cost, except for large volume of photocopying (h)
Serial Publications	180 periodical titles (e) (g) (h)
Vertical File (file cabinet)	6 four-drawer cabinets (e) (g) (h)
Maps	None
Microforms (list form, size)	6,000 fiche 100 rolls of film (e) (g) reader-printer (h)
Photographs, Slides, etc. (list type)	None. Housed in laboratory.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Kodiak Laboratory
(full name of system, service, center, library or project)

2. Affiliation U.S. National Marine Fisheries Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 487-4961
Street (area code/number)

_____
City State Zip

Mailing Address P.O. Box 1638 Kodiak Alaska 99615
(if different from above) City State Zip

4. Head of System/Service Robert Wolotira, Director
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Shellfish resource assessment (crab and shrimp) for Gulf of Alaska, Bering and Chukchi Seas. Some limited oceanographic information (water temperature, processes, etc.)

8. Major Publications of this Organization (attach separate sheet, if necessary)

Technical reports, cruise reports, data reports for U.S. Department of Commerce.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Undetermined number of data records. (e) (f) (g) free for reasonable amount of copying
Maps	Working charts of all cruises. (e) (f) request permission to view
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	2,600 photos and slides - includes 1000+ color slides of Alaskan fisheries activities. (e) (f) will send out xerox copies to government agencies, scientists & schools.
Computerized Information Services (on-line or batch mode)	Data is computerized and can produce data summaries. Data is stored in University of Alaska and University of Washington computers and can be accessed by on-line terminals. *
Manual Retrieval Systems	None
Special Collections	See next category.
Other (specify)	*(f) Contact following personnel for access to computerized data: Paul Anderson - shrimp data for Kodiak Island and Alaska Peninsula. Bob Otto - crab survey files for Bering Sea.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name W.F. Thompson Memorial Library
(full name of system, service, center, library or project)

2. Affiliation U.S. National Marine Fisheries Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 487-4961
Street (area code/number)

_____
City State Zip

Mailing Address P.O. Box 1638 Kodiak Alaska 99615
(if different from above) City State Zip

4. Head of System/Service Kathleen Beyett
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Fisheries research and biology; early Alaskan fisheries and wildlife research; fishing logs; (emphasis on crabs and shrimp, but developing references on bottom fish).

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	5,500 volumes (b) staff has first priorites) (e) (g) government agencies can xerox for free; (h) as time permits
Serial Publications	55 titles (b) (e) (g) (h)
Vertical File (file cabinet)	66 vertical file drawers (b) (e) (g) (h)
Maps	Maps issued by U.S. Northwest and Alaska Fisheries Center. (f) do not circulate
Microforms (list form, size)	U.S. Department of Commerce data reports are in microform. (size of collection undetermined)
Photographs, Slides, etc. (list type)	2,600 photographs of Alaskan, U.S. and foreign fisheries, fish and invertebrates. (e) not housed in library, but with biologists (f) will send out xerox copy to government agencies, scientists and schools.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Early Alaskana.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Environmental Data Service (EDS)
(full name of system, service, center, library or project)

2. Affiliation U.S. National Oceanic and Atmospheric Administration
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 707 A Street (AEIDC) Phone 279-4523 ext 46
Street (area code/number)

Anchorage Alaska 99501
City State Zip

Mailing Address
(if different from above) City State Zip

4. Head of System/Service Michael Crane
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Consultant (from EDS) to assist federal agencies in organizing and "digitizing" information collected on various subjects. Office serves as a collection and transmission center for a portion of the data collected by the Outer Continental Shelf Environmental Assessment Program (OSEAP).

8. Major Publications of this Organization (attach separate sheet, if necessary)

Pamphlets from EDS or NOAA on various subjects.

EDS publishes a NODC Catalog of OCSEAP Data.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	See other.
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	There are plans for a minicomputer at this office that would provide access to the OASIS network and direct access to the OCSEAP data base (data base access limited to authorized personnel). This system would also store OCSEAP data transmitted through this office to serve as a sampling of Alaskan OCSEAP coverage.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Anchorage Office (formerly the Alaska Task Force Resource Library)
(full name of system, service, center, library or project)

2. Affiliation U.S. National Park Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 540 W. 5th Avenue (Street) Phone 276-8166 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service
(name of person directly in charge of number 1)

5. Contact Carolyn Elder and Robert Bellows 6. Hours 7:45-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Publications related to planning of national parks, monuments and reserves; and d2 land selection. Collection includes: historical publications; cultural history and archaeology, and a few biological publications.

Many of the publications were given to the Alaska Resources Library.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	Unknown (f) (g) no photocopy services.
Serial Publications	About 25
Vertical File (file cabinet)	About 20 drawers of pamphlets, clippings, technical reports. Environmental impact statements.
Maps	(a) General maps, e.g. on existing parks are available to public at a manned counter. (b) Maps used by own staff for planning d2 lands are restricted to in-house use.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	"Limited" to subjects related to Alaska Native Claims Settlement Act. (f) press release type B&W. Master file of color slides (about 10,000).
Computerized Information Services (on-line or batch mode)	None in-house.
Manual Retrieval Systems	None
Special Collections	Extensive representation of Fish & Wildlife (and other) data consolidated in large size format (graphics, maps, etc.). Material now in Washington, D.C. for d2 hearings, but will eventually be returned to this U.S. National Park Service Library. (At present some photos of the material sent to Washington are available.)
Other (specify)	Generally this small collection is restricted to in-house use; there is a possibility for limited agreement with other federal agencies. No photocopying services are available.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska River Forecast Center
(full name of system, service, center, library or project)

2. Affiliation U.S. National Weather Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 632 West 6th Avenue (third floor) Phone 265-4715
Street (area code/number)
Anchorage Alaska 99501
City State Zip

Mailing Address (if different from above) Same
City State Zip

4. Head of System/Service Thomas J. Bowers
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:30-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

River Forecast Center issues daily statements on river stages -- emergency river stage statements as needed; a weekly water supply statement (a four week river stage forecast); weekly recreational forecasts and a monthly snow depth map during the winter.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Above statements, which except for the snow maps, tend to be wire service bulletins or broadcast statements, rather than "publications."

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Data from 50 to 100 river stage (level) gauges located throughout the state, which is used for the daily forecast statements. Observations (visual) from 5 or 6 observers on river freeze up and break up dates, as well as "general" ice thickness observations ("general" meaning "safe for walking", "safe to drive on.")
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Data Acquisition (DATAC)
(full name of system, service, center, library or project)

2. Affiliation U.S. National Weather Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 632 West 6th Avenue (Room 319) Phone 265-4714
Street (area code/number)

Anchorage Alaska 99501
City State Zip

Mailing Address Same
(if different from above) City State Zip

4. Head of System/Service Ed Misiewicz
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:30-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

This office is in charge of collecting data from various observation sources and sending it to the proper "depository". Weekly ice depth measurements from 25 stations and snow density observations from six to eight stations are sent to Cold Regions Research and Engineering Laboratory (CRREL) in New Hampshire. Climatological data is sent to James L. Wise, State Climotologist at the Arctic Environmental Information and Data Center (AEIDC) in Anchorage.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name National Weather Service Library
(full name of system, service, center, library or project)

2. Affiliation U.S. National Weather Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 632 6th Avenue (Room 304) Phone 265-4734
Street (area code/number)

Anchorage Alaska 99501
City State Zip

Mailing Address Same
(if different from above) City State Zip

4. Head of System/Service None
(name of person directly in charge of number 1)

5. Contact Doris Brown 6. Hours 7:30-4 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Climatology, meteorology, weather forecasting.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Pamphlets and technical memos relating to weather. (Also: weather in parks and recreation areas.)

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None (see maps and photos sections below).
Vertical File (file cabinet)	None
Maps	Precipitation maps -- give aways. (i) give aways (h)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Satellite photos - unorganized. Kept for 3-4 weeks, then discarded or given away. (h) (i) give aways
Computerized Information Services (on-line or batch mode)	National Weather Service network (weather data - teletypewriter). (e) (f) (h)
Manual Retrieval Systems	None
Special Collections	Climate summaries -- booklet form (some stations from 1940). Monthly climate sheets from first order stations since 1972. (g) 25¢/sheet (map size sheets) (h) (i) give aways in some cases.
Other (specify)	Date on ice in Cook Inlet.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Cooperative Snow Survey Program
(full name of system, service, center, library or project)

2. Affiliation U.S. Soil Conservation Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 2221 East Northern Lights Blvd. (Street) Phone 276-4246 (area code/number)

Anchorage (City) Alaska (State) 99504 (Zip)

Mailing Address Same (if different from above) City State Zip

4. Head of System/Service George Clagett
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:30-4 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Program conducts monthly snow surveys (depth, water content, and density measurements) in 120 specified areas (clustered mostly in eastern Alaska). The data collected is published monthly (February through May) and includes some general predictions on streamflow.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Snow Surveys and Water Supply Outlook for Alaska

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	Snow Surveys data also available at the State Climatologist's Office at AEIDC.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Soils Conservationist
(full name of system, service, center, library or project)

2. Affiliation U.S. Soil Conservation Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 745-4271
Street (area code/number)

Palmer Alaska
City State Zip

Mailing Address P.O. Box F Palmer Alaska 99645
(if different from above) City State Zip

4. Head of System/Service Sam Reager
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:30-4 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Office publishes area soils surveys and is working on a general statewide survey.
The back-up data for these reports is available at their Palmer office.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Soils surveys from various regions of Alaska.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	A book of 50-70 soils analysis reports (done on representative samples). Back-up files of various published soil surveys (accessible by area). (e) (g) (h)
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name State Range Conservationist
(full name of system, service, center, library or project)

2. Affiliation U.S. Soil Conservation Service
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 235-8177
Street (area code/number)

Homer Alaska
City State Zip

Mailing Address Box 415 Homer Alaska 99603
(if different from above) City State Zip

4. Head of System/Service Jim Preston
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Back-up data for range research projects in a number of areas of the state (e.g. Seward Peninsula, Umnak Island, Homer area), including plant specimens.
A personal collection of the relatively few references on range habits of reindeer, musk ox and moose.

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	Reports relating to range management and range habits, especially of moose, musk ox, and reindeer. Files are available to interested parties. (g)
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	20 year set of: Journals for Range Management. Plant specimens from various projects (a) (g)
Other (specify)	A herbarium of local plants has been started in Homer.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

OTHER ORGANIZATIONS

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Air Photo Tech
   (full name of system, service, center, library or project)

2. Affiliation: Air Photo Tech
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: 2013 Merrill Field Drive (Street) Phone: 272-4495 (area code/number)

   Anchorage (City) Alaska (State) 99501 (Zip)

   Mailing Address (if different from above): Same (City) (State) (Zip)

4. Head of System/Service: Steve St. Peter
   (name of person directly in charge of number 1)

5. Contact: Steve St. Peter or Garth Olson 6. Hours: 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

   Aerial photos done by contract. Coverage depends on client's needs.

   (The work that is proprietary needs a permission form from the contracting client before it can be released.)

8. Major Publications of this Organization (attach separate sheet, if necessary)

   Some listings of coverage available.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Alaska Center for the Environment
(full name of system, service, center, library or project)

2. Affiliation _____
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 913 West 6th Avenue (Street) Phone 274-3621 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address Same (if different from above) (City) (State) (Zip)

4. Head of System/Service Paul Lowe, Executive Director
(name of person directly in charge of number 1)

5. Contact Any staff member 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Alaska environmental material; some economic and population items.

8. Major Publications of this Organization (attach separate sheet, if necessary)
Center News -- twice monthly

Northern Light -- monthly

9. *Size of Collection*

Number of Volumes	Undetermined number (e) (f) restricted to membership (g) Xeroxing available, 7¢/page
Serial Publications	Undetermined number Newsletters and periodicals -- most go back 3 to 5 years (e) (f) (g)
Vertical File (file cabinet)	4 cabinets clippings, reports (e)
Maps	USGS quad maps All easement maps from BLM
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Films, about 10 16mm (a) Slide collecitons: 1. Trans-Alaska pipeline 2. West Chichagof
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name ~~Library~~
(full name of system, service, center, library or project)

2. Affiliation Alaska Consultants, Inc.
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 704 West 2nd Avenue, Suite A (Street) Phone 278-4111 276-1456 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) (City) (State) (Zip)

4. Head of System/Service Gillian Smythe
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8:30-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Large library of community (Alaska) planning and other reports; economic reports; transportation and other Alaskan studies. Particularily good information on communities and areas in which the firm has worked.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None.

9. *Size of Collection*

Number of Volumes	3,000 volumes (e) (f) (g)
Serial Publications	15 titles (e) (f) (g)
Vertical File (file cabinet)	20 drawers (e) (f) (g)
Maps	Community maps (most done by firm). (e) (f) (g)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Alyeska Information Center
   (full name of system, service, center, library or project)
2. Affiliation: Alyeska Pipeline Service Company
   (name of institution, company or agency which supports, houses or administers this activity)
3. Address: 1835 South Bragaw (Street) Phone: 278-1611 (area code/number)
   Anchorage (City) Alaska (State) 99504 (Zip)
   Mailing Address (if different from above): Same (City) (State) (Zip)
4. Head of System/Service: Greg Brown
   (name of person directly in charge of number 1)
5. Contact: Greg Brown (265-8173) 6. Hours: 8-5 Mon-Fri
7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
   Trans-Alaska pipeline (environmental, engineering, and operational aspects).
8. Major Publications of this Organization (attach separate sheet, if necessary)
   None available.

9. *Size of Collection*

Number of Volumes	20,000 vol. (f) (g)
Serial Publications	None
Vertical File (file cabinet)	None (all such material is immediately put on microfilm).
Maps	Engineering drawings, vender drawings (on aperture cards) (f) (g)
Microforms (list form, size)	about 10,000 reels microfilm reader - permits available (f) (g)
Photographs, Slides, etc. (list type)	Photo library (currently being incorporated with libary).
Computerized Information Services (on-line or batch mode)	Some -- books are catalogued in-house on computer. Access is via terminal.
Manual Retrieval Systems	
Special Collections	All arctic research reports done for Alyeska by CRREL (Cold Regions Research and Engineering Lab).
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name BP Alaska Library
(full name of system, service, center, library or project)

2. Affiliation BP Alaska, Inc.
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 3111 C Street (Street) Phone 265-7474 (area code/number)

Anchorage (City) Alaska (State) 99503 (Zip)

Mailing Address (if different from above) P.O. Box 4-1379 (City) Anchorage Alaska (State) 99509 (Zip)

4. Head of System/Service Lorraine Culbert
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Petroleum engineering, environmental engineering, drilling reservoir engineering, production, electronics, computer programming (data processing).

8. Major Publications of this Organization (attach separate sheet, if necessary)

Acquisitions list available.

9. *Size of Collection*

Number of Volumes	1500 title open to public (b) (g) (h)
Serial Publications	145 titles (e) (g) (h)
Vertical File (file cabinet)	Included in collection count, because everything is catalogued.
Maps	Small collection. U.S.G.S. quads.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Holdings especially emphasize "permafrost". Collection particularly good for period 1969-1970.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Cities Service Oil Company Library
(full name of system, service, center, library or project)

2. Affiliation Cities Service Oil Company
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 1016 West 6th Avenue (Street) Phone 272-9441 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service Don Stevens
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Alaska minerals, geology, geochemistry, petroleum and related areas.

8. Major Publications of this Organization (attach separate sheet, if necessary)

None

9. *Size of Collection*

Number of Volumes	about 1,000 volumes (f) (g)
Serial Publications	about 10 titles (f) (g)
Vertical File (file cabinet)	about two drawers old mining data (ca. 1910) (f)
Maps	U.S.G.S. maps (f)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Aerial photos (f)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Fairbanks Environmental Center Library
(full name of system, service, center, library or project)

2. Affiliation: (non-profit organization)
(name of institution, company or agency which supports, houses or administers this activity)

3. Address: 1895 Pioneer Way (Street) Phone: 479-3684 (area code/number)

Fairbanks (City) Alaska (State) 99701 (Zip)

Mailing Address (if different from above): Same (City) (State) (Zip)

4. Head of System/Service: Mark Baumgartner
(name of person directly in charge of number 1)

5. Contact: Same 6. Hours: 9-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Environmental research relating to Alaska. Specifically: governmental actions, land and resource use, wildlife management, ecology, oil and gas pollution, the d2 issue, the pipeline.

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	2,000 (a) (c) special publications for fund raising (h)
Serial Publications	25 relating to Alaska or national enviornmental issues (a)
Vertical File (file cabinet)	12 drawers: clippings, reports, correspondence, pamphlets.
Maps	A few.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Photos, slides (c) at cost (i) movies to lend
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	
Special Collections	Collection based on environmental, d2, and pipeline issues. Many covered from their beginnings as issues.
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Marathon Oil Company, Exploration and Geological Library
(full name of system, service, center, library or project)

2. Affiliation Marathon Oil Company
(name of institution, company or agency which supports, houses or administers this activity)

3. Address see below (access limited and must be arranged for in advance.) Phone 274-1511
Street (area code/number)

City State Zip

Mailing Address P.O. Box 2380 Anchorage Alaska 99510
(if different from above) City State Zip

4. Head of System/Service Delores Barrett
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 7:30-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Alaska geological and geophysical subjects.

8. Major Publications of this Organization (attach separate sheet, if necessary)
None

9. *Size of Collection*

Number of Volumes	250 volumes (f)
Serial Publications	15 titles (f)
Vertical File (file cabinet)	75 drawers. Geological files by area. (f)
Maps	2 map cabinets 8 or 9 tube files (about 25 maps each). (f)
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Through Marathon's Denver Research Center. Not for outside use.
Manual Retrieval Systems	None
Special Collections	Environmental Impact Statements (f)
Other (specify)	Restricted to (agency) personnel unless under special circumstances and arrangements made in advance.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name North Pacific Aerial Surveys Inc.
(full name of system, service, center, library or project)

2. Affiliation _____
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 800 Cordova Street (Street) Phone 274-6438 273-3548, 3549, 3540, (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Same (City) (State) (Zip)

4. Head of System/Service _____
(name of person directly in charge of number 1)

5. Contact Anyone at above 6. Hours 8-5 Mon - Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Aerial photos (mostly vertical) of specific areas. (Work done by contract so coverage depends on needs of contractors.) Photos tend to be taken at lower altitudes (and more detailed) than those available at Remote-Sensing Library of the Geophysical Institute in Fairbanks).

8. Major Publications of this Organization (attach separate sheet, if necessary)

General listing of coverage through 1976. Updated annually in late fall.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	Topographic, planimetric, and cross sectional maps. (c) price varies
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Aerial photos. Photo lab products. (c) price varies
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Community Information Center Library
(full name of system, service, center, library or project)

2. Affiliation Fairbanks North Star Borough
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 520 5th Avenue (Street) Phone 452-4761 (area code/number)

Fairbanks (City) Alaska (State) (Zip)

Mailing Address (if different from above) P.O. Box 1267 (City) Fairbanks (State) Alaska 99707 (Zip)

4. Head of System/Service Susan Fison, Director
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-5 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)
Socio-economic and general information on Fairbanks North Star Borough area. The Center was responsible for documentation of trans-Alaska pipeline impact records on Borough. Have back-up data for impact reports.

8. Major Publications of this Organization (attach separate sheet, if necessary)
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9. Size of Collection

Number of Volumes	Very few
Serial Publications	Local newspapers Socio-economic government serials (e) (g) nominal (h)
Vertical File (file cabinet)	4 drawers of clippings 1974-1977 (by topic) 10 drawers of pamphlets, articles, etc. (e) (g) (h)
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Extensive - 34 special reports and back-up data (e) (g) (h)
Other (specify)	If Center cannot provide information from their own resources, they refer you to another information source. Especially strong in socio-economic subjects.

10. Availability of Information

a. Borrow Use
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Petroleum Information Corporation
(full name of system, service, center, library or project)

2. Affiliation (formerly Petroleum Publications, Inc.)
(name of institution, company or agency which supports, houses or administers this activity)

3. Address 409 West Northern Lights Blvd. (Street) Phone 279-2477 (area code/number)

Anchorage (City) Alaska (State) 99501 (Zip)

Mailing Address (if different from above) Box 2278 (City) Anchorage Alaska (State) 99501 (Zip)

4. Head of System/Service Anyone
(name of person directly in charge of number 1)

5. Contact Anyone 6. Hours 8-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

A subsidiary of one of the largest companies dealing in information relating to petroleum and mining information.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Alaska Report - a weekly report of drilling activity, leases, seismological data, and editorials.

The Alaska Petroleum & Industrial Directory - published annually.

9. *Size of Collection*

Number of Volumes	None
Serial Publications	None
Vertical File (file cabinet)	None
Maps	None
Microforms (list form, size)	Scouting service activities and well logs are on microfiche.
Photographs, Slides, etc. (list type)	None
Computerized Information Services (on-line or batch mode)	Various computer services utilizing the corporate data base of nationwide petroleum information can be arranged. (This file is updated weekly.) (Work done on the corporate computers in either Houston or Denver.)
Manual Retrieval Systems	None
Special Collections	Well logs in various scales and on various media, directional surveys, completion records, histories, completion tickets, seismological data and other data are available. (c) cost varies
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Salmon Hatchery Program Data Files
(full name of system, service, center, library or project)

2. Affiliation Sheldon Jackson College, Aquaculture Program
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 747-5238
Street (area code/number)

_____
City State Zip

Mailing Address Box 479 Sitka Alaska 99835
(if different from above) City State Zip

4. Head of System/Service Melvin F. Seifert
(name of person directly in charge of number 1)

5. Contact Same 6. Hours 8-4 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

Salmon hatchery aquaculture, data includes monitoring of donor and hatchery stream physical and biological characteristics, as well as a variety of other related parameters.

The hatchery serves as a teaching and training facility for potential hatchery technicians.

8. Major Publications of this Organization (attach separate sheet, if necessary)

Technical reports.

9. *Size of Collection*

Number of Volumes	Own reports and data sheets (small collection of undetermined size).
Serial Publications	None
Vertical File (file cabinet)	Several thousand reprints on fisheries, primarily on Alaska. (a) (e) (g) Xerox located in library and administration building, costs 15¢/page (cost decreases with volume).
Maps	None
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	1,000+ slides and photos (a) (e)
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	Samples of zooplankton updated each spring. (e) Fish samples (e)
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

AEIDC
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SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name Stratton Library
(full name of system, service, center, library or project)

2. Affiliation Sheldon Jackson College
(name of institution, company or agency which supports, houses or administers this activity)

3. Address _____ Phone 747-5259
Street (area code/number)

_____
City State Zip

Mailing Address (if different from above) Box 479 Sitka Alaska 99835
City State Zip

4. Head of System/Service Evelyn Bonner
(name of person directly in charge of number 1)

5. Contact Same

6. Hours 8-6,7-10 Mon-Thur
8-6 Fri
1-5 Sat
2-5,7-10 Sun

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

General library for educational institution. Some special emphasis on aqua-culture, forestry, and Alaskana (including archival holdings).

8. Major Publications of this Organization (attach separate sheet, if necessary)

Occasional Alaskana bibliography. New acquisitions lists are published irregularly.

9. *Size of Collection*

Number of Volumes	43,000 volumes (including holdings of Sitka Community College) Open to general public (a) (g) 15¢/page (for first 20 copies; then 10¢/page)
Serial Publications	300 titles (a) (g)
Vertical File (file cabinet)	51 drawers, including 2 on Alaskana. (g)
Maps	Small collection: maps used as class room aids (e.g. world, national, etc.)
Microforms (list form, size)	Microfilm: Sitka Sentinal and New York Times Microfiche: especially in forestry and education Readers only
Photographs, Slides, etc. (list type)	Slides: many uncatalogued. Used as teaching aids. In addition, slides of Alaska scenes, especially Sitka area.
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	900 Merrill plates (glass plates), mostly Sitka area (currently not available for use). Charles Andrews collection (archival collections are accessed via a book of synopses).
Other (specify)	Aquaculture Newsletter Reports.

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
h. Reference Services
i. Other (specify)

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AEIDC

707 A Street, Anchorage, Alaska, 99501; (907) 279-4523

SURVEY OF ALASKA INFORMATION SYSTEMS

1. Name: Union Oil Company Library
   (full name of system, service, center, library or project)

2. Affiliation: Union Oil Company
   (name of institution, company or agency which supports, houses or administers this activity)

3. Address: 909 West 9th Avenue (Street) Phone: 276-7600 (ext.620) (area code/number)

   Anchorage (City) Alaska (State) (Zip)

   Mailing Address (if different from above): P.O. Box 6247 (City) Anchorage Alaska (State) 99502 (Zip)

4. Head of System/Service: Position vacant
   (name of person directly in charge of number 1)

5. Contact: _____ 6. Hours: 7:30-4:30 Mon-Fri

7. Scope of Activity and Subject Coverage (attach separate sheet, if necessary)

   Alaska geological and geophysical subjects.

8. Major Publications of this Organization (attach separate sheet, if necessary)

   None

9. *Size of Collection*

Number of Volumes	About 1000 volumes (a) limited (f) (g)
Serial Publications	None
Vertical File (file cabinet)	16 drawers (f) (g)
Maps	Mostly USGS field investigative maps.
Microforms (list form, size)	None
Photographs, Slides, etc. (list type)	Geological photos from USGS
Computerized Information Services (on-line or batch mode)	None
Manual Retrieval Systems	None
Special Collections	None
Other (specify)	None

10. Availability of Information

a. Borrow Free
b. Interlibrary Loan
c. Purchase (indicate cost)
d. Rent (indicate cost)
e. View at Present Location
f. Restricted to Authorized Personnel
g. Photocopy Services (indicate cost)
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